

SOIL
CLAS
510

REFERENCE PLANS INCLUDED
WITH THIS APPLICATION FOR
CONDOMINIUM BOUNDARIES
AND IMPROVEMENTS

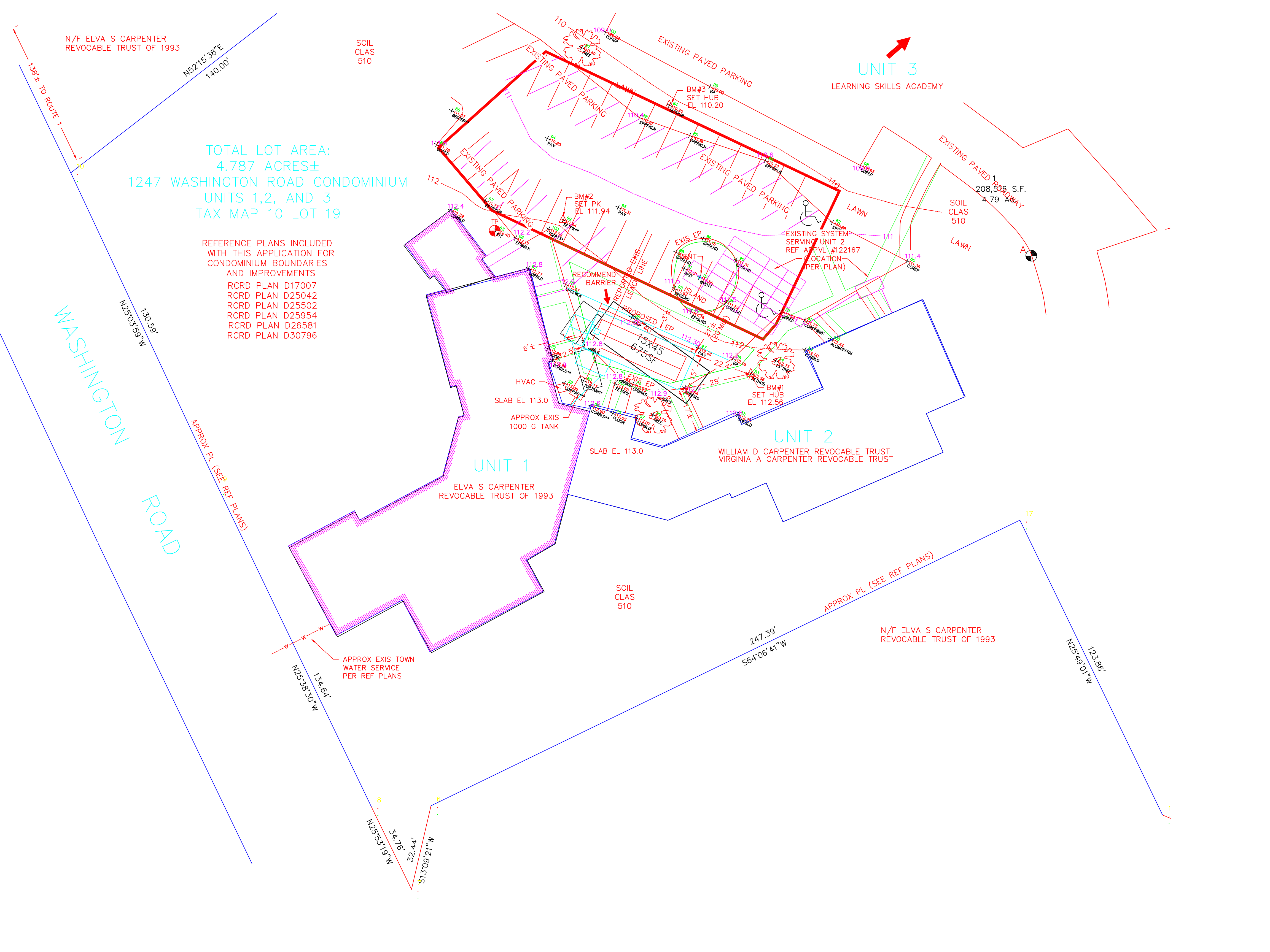
RCRD PLAN D17007
RCRD PLAN D25042
RCRD PLAN D25502
RCRD PLAN D25954
RCRD PLAN D26581
RCRD PLAN D30796

208,516 S.F.
4.79 Ac.

UNIT 1

ELVA S CARPENTER
REVOCABLE TRUST OF 1993

N/F ELVA S CARPENTER
REVOCABLE TRUST OF 1993



Command= 210-

Point#, Start#-End# or G#= 1-480

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----02-18-2025-----10:29:02-----D:...\BMHOME18							
				1	5048.9690	4927.5884	TRA
				2	5134.6590	5038.3008	TRA
				3	5334.4820	5161.1579	TRA
				4	5147.6633	5398.8726	TRA
				5	4922.0871	5295.5097	TRA
				6	4809.6087	5063.7523	TRA
				7	4778.0201	5056.3689	TRA
				8	4809.2917	5041.1919	TRA
				9	4930.6721	4982.9276	TRA
				10	5048.9628	4927.6008	TRA
				11	5000.4959	5586.1336	TRA
				12	4968.1935	5626.4488	TRA
				13	4889.6082	5560.4858	TRA
				14	4810.9036	5498.1823	TRA
				15	4757.3208	5455.2352	TRA
				16	4806.1276	5340.2552	TRA
				17	4917.6245	5286.3147	INT
				18	4917.6205	5286.3064	TRA
113.03		SETSPK	50	5000.0000	5000.0000		
112.31		INST	51	5050.6565	5004.4319		TRA
112.00		CORBLD	52	5042.8959	5058.9321		SS
112.56		SETHUB	53	5025.9357	5044.4994		SS
112.75		15"TREE	54	5034.4429	5050.7882		SS
112.79		CORBLD	55	5009.7100	5046.6874		SS
113.19		TREE	56	4995.6973	5018.0032		SS
113.07		CORBLD	57	4991.8908	5012.8812		SS
112.60		CORBLD**	58	4988.4040	4995.4997		SS
113.06		CORPAD**	59	4991.8461	4982.6918		SS
112.77		TOPTANK*	60	4995.9207	4988.7424		SS
112.86		CORBLD**	61	4997.5997	4975.0069		SS
112.77		CORBLD	62	5024.9476	4951.4277		SS
112.40		PIT	63	5032.7808	4934.1392		SS
112.39		CORBLD	64	5031.8370	4915.2663		SS
111.57		@BIGSB**	65	5065.9432	4899.3782		SS
111.78		COREP	66	5051.9221	4899.8095		SS
111.75		EP@WLN	67	5040.8434	4925.5701		SS
112.17		EP@WLN	68	5033.1708	4942.0564		SS
111.94		SETPK**	69	5047.2291	4955.2812		SS
112.47		EPCLWLN	70	5025.6603	4966.7125		SS

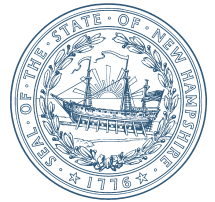
JOB #15 794CARPENTER [480]

Bearing	Distance	Elev	Descrip	Pnt.	Northing	Easting	Type
-----02-18-2025-----10:29:02-----D:...\BMHOME18							
	112.82	EPCLWLK	71	5009.3356	4982.0988	SS	
	112.99	FLOOR	72	5000.8461	4971.2334	SS	
	112.83	EPBRKS	73	5003.4363	4999.0135	SS	
	112.93	EPBRKS	74	5002.7837	5006.0467	SS	
	113.05	FLOOR	75	4989.5876	5004.0707	SS	
	112.87	EPBRKS	76	5004.1575	5015.6370	SS	
	112.66	EPBRKS	77	5010.1348	5024.2991	SS	
	112.18	EP	78	5028.0892	5035.8585	SS	
	111.53	COREP	79	5052.1187	5044.6553	SS	
	111.36	COREP	80	5089.9976	5078.9438	SS	
	111.73	COREP@WK	81	5052.8687	5053.7823	SS	
	110.89	EPPRKLN	82	5090.7621	5047.2126	SS	
	110.57	EPPRKLN	83	5100.7277	5014.1207	SS	
	110.20	SETHUB	84	5103.7380	4972.4339	SS	
	110.36	EPPRKLN	85	5096.7853	4984.3013	SS	
	110.42	EPPRKLN	86	5094.5932	4964.2945	SS	
	110.40	TREE	87	5108.8711	4933.0891	SS	
	111.25	EPISLND	88	5054.7802	4998.9121	SS	
	111.15	EPISLND	89	5064.0195	5005.8688	SS	
	111.31	EPISLND	90	5062.0485	5020.6386	SS	
	111.52	EPISLND	91	5046.0288	5024.1255	SS	
	111.76	EPISLND	92	5037.0484	5013.9387	SS	
	111.63	EPISLND	93	5042.1965	5004.4587	SS	
	110.85	PAV	94	5072.2735	4936.4353	SS	
	111.31	PAV	95	5060.5230	4971.8949	SS	
	112.30	PAV*	96	5025.2815	4994.7202	SS	
	112.28	PAV	97	5025.8628	5022.2634	SS	
	108.95	COREP	98	5114.8044	5047.3121	SS	
	108.92	EP	99	5116.7607	4983.0702	SS	
	109.00	COREP	100	5118.1568	4938.6537	SS	
	112.55	@VENT	101	5050.2519	5011.0495	SS	
	112.44	ALUMDRFR	102	5050.6862	5065.7719	SS	
	112.06	PIEPT3*	103	5041.7130	4951.8571	SS	

Point#, Start#-End# or G#= 4-



The State of New Hampshire
Department of Environmental Services



Robert R. Scott, Commissioner

APPROVAL FOR CONSTRUCTION OF INDIVIDUAL SEWAGE DISPOSAL SYSTEM (ISDS)

AS AUTHORIZED BY THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES, WATER DIVISION PURSUANT TO RSA 485-A, WATER POLLUTION AND WASTE DISPOSAL AND ENV-WQ 1000, SUBDIVISION AND INDIVIDUAL SEWAGE DISPOSAL SYSTEM DESIGN RULES.

APPLICATION APPROVAL DATE: 10/13/2017

APPROVAL NUMBER: eCA2017101319

I. PROPERTY INFORMATION

Address: 1247 WASHINGTON ROAD
UNIT 1
RYE NH 03870

Subdivision Approval No.: ESA2017101302

Subdivision Name: GEORGE E. CARPENTER JR

County: ROCKINGHAM

Tax Map/Lot No.: 10/19

II. OWNER INFORMATION

Name: ELVA S. CARPENTER REVOCABLE TRUST OF 1993

Address: C/O PEAK CONSULTANTS
216 LAFAYETTE ROAD
RYE NH 03870

III. APPLICANT INFORMATION

Name: ANNE W BIALOBRZESKI

Address: 247 LANDING RD
HAMPTON NH 03842-4113

IV. DESIGNER INFORMATION

Name: ANNE W BIALOBRZESKI

Address: 247 LANDING RD
HAMPTON NH 03842-4113

Permit No.: 00348

V. SPECIFIC TERMS AND CONDITIONS: Applicable to this Approval for Construction

A. TYPE OF SYSTEM: STONE AND PIPE

B. NO. OF BEDROOMS: 0

C. APPROVED FLOW: 1000 GPD

D. OTHER CONDITIONS AND WAIVERS:

1. This approval is valid for 90 days from date of approval, per Env-Wq 1004.20.
2. Approved with a public water system only.
3. This approval is based on the use of the clean solution system.
4. Approval for unit 1 only which consists of six retail stores/offices at 100gpd/store/office and four satellite classrooms with a maximum of 5 students and 1 teacher (no gym, shower or cafeteria) at 10gpd/person.
5. No waivers have been approved.

Eric J. Thomas
Subsurface Systems Bureau

DES Web Site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 Fax: (603) 271-6683 TDD Access: Relay NH 1-800-735-2964

VI. GENERAL TERMS AND CONDITIONS: Applicable to all Approvals for Construction

- A. This Approval for Construction is issued to construct the ISDS as identified on Page 1 of this Approval.
- B. This Approval is valid until 1/11/2018, unless an Approval for Operation has been granted.
- C. By exercising any rights under this approval, the parties have agreed to all terms and conditions.
- D. No liability is incurred by the State of New Hampshire by reason of any approval of any Approval for Construction. Approval by the Department of Environmental Services of sewage and waste disposal systems is based on plans and specifications supplied by the Applicant.
- E. The system must be constructed in strict accordance with the approved plans and specifications.
- F. The installed system must be left uncovered and cannot be used after construction until it is inspected and has received an Approval for Operation of Individual Sewage Disposal System (ISDS) by an authorized agent of the Department.
- G. This system must be installed by an installer holding a valid permit. An owner may install the system for his/primary domicile.
- H. This Approval for Construction does not supersede any equivalent or more stringent local ordinances or regulations. State standards are minimal and must be met statewide.

WORK NUMBER: 201704775-1
APPROVAL NUMBER: eCA2017101319
RECEIVED DATE: October 11, 2017
TYPE OF SYSTEM: STONE AND PIPE
NUMBER OF BEDROOMS: 0

LOCUS MAP AND OVERALL SITE MAP ARE SHOWN ON REFERENCE PLANS INCLUDED WITH THIS APPLICATION.

SOIL CLASS: 510 HOOSIC

(SOURCE: USDA-SCS SOIL SURVEY)

BENCH MARKS: DATUM = NGVD (PLANS NOTED)

#1 SET HUB EL 112.56
#2 SET PK EL 111.94
#3 SET HUB EL 110.20

DESIGN INTENT:

1. THE BOTTOM OF THE EFFLUENT DISPOSAL SYSTEM SHALL BE CONSTRUCTED AT ELEVATION 109.9
2. THERE IS/ARE APPROX 2.9 FT BELOW ORIGINAL GROUND ON THE HIGH CONTOUR OF THE DESIGNED EDS. (EL 112.8)

SUITABLE REPLACEMENT AREA:

SYSTEM MUST BE REBUILT IN PLACE OR REDESIGNED.

LEGEND:

EXISTING CONTOUR
PROPOSED CONTOUR
EXISTING SPOT ELEVATION
PROPOSED SPOT ELEVATION

NOTES:

1. THIS PLAN IS NOT TO BE CONSTRUED AS A BOUNDARY SURVEY. PROPERTY LINES SHOWN ARE APPROXIMATED BASED ON INFORMATION FROM THE FOLLOWING SOURCE:
RCRD PLANS D17007, D25042, D25502, D25954, D26581, D30796
2. NHDES-WS&PCD SUBDIVISION APPROVAL NUMBER: 24643.
REF PREVIOUS APPROVALS 122167, 196524, CA1997002160, CA2010102356
3. THIS SYSTEM IS NOT DESIGNED TO HANDLE GARBAGE DISPOSAL, JACUZZI BATH, OR SEWAGE EJECTOR PUMP WASTE.
BACKWASH FROM WATER SOFTENER SYSTEMS SHOULD BE DISCHARGED TO A SEPARATE DRYWELL.
4. DESIGNER MUST BE CONSULTED FOR ANY PROPOSED CHANGES OR ERRORS/DISCREPANCIES FOUND DURING SYSTEM INSTALLATION. (603 929-7404)
INSTALLER IS RESPONSIBLE FOR ANY TOWN PERMITS OR INSPECTIONS REQUIRED FOR THIS INSTALLATION.
5. EXIS SYSTEM FAILURE EVIDENCED BY BACKUP AT TANK.
6. THERE IS NO KNOWN BURIAL SITE OR CEMETERY ON THE LOT OR THE ABUTTING LOT WITHIN 100' OF ANY COMPONENT OF THE ISDS OR WELL.

TOTAL SITE LOADING

UNIT 1 - 1000 GPD MAXIMUM (SEE BELOW)
UNIT 2 - 1151 GPD PER APPROVAL 196524
UNIT 3 - 750 GPD PER APPROVAL CA1997002160
TOTAL = 2901 GPD

LOT AREA = 4.787 ACRES WITH GROUP 1 SOILS,
AB SLOPES AND TOWN WATER WILL SUPPORT
4.787 @2000 GPD/AC = 9574 GPD ALLOWED.

UNIT 1 TOTAL DESIGN LOADING: 1000 GPD

METHOD 1

UPPER LEVEL CURRENT USE
6 RETAIL STORES OR PROFESSIONAL OFFICES @ 100 GPD EACH
RETAIL FABRIC/FURNITURE STORE 3 EMPLOYEES
RETAIL CARPET STORE 1 EMPLOYEE
RETAIL STAINED GLASS STORE 2 EMPLOYEES
LANDSCAPE OFFICE 2 EMPLOYEES
ARCHITECTURAL DESIGN CENTER 2 EMPLOYEES
CHIROPRACTIC OFFICE 3 EMPLOYEES

LOWER LEVEL

4 SATELLITE CLASSROOMS FOR LEARNING SKILLS ACADEMY
(MAIN SCHOOL BUILDING IS IN UNIT 3)
4 TOTAL CLASSES EACH MAXIMUM 6 STUDENTS+1 TEACHER
NO GYM, SHOWER, CAFETERIA FOR 10 GPD X 28 = 280 GPD
600 + 280 + 880 GPD METHOD 1

METHOD 2

TOTAL SQUARE FOOTAGE OF GENERAL OFFICE/RETAIL SPACE
BASED ON RCRD PLAN D25042 AND D26581 = 14752 SF
14752 SF AT 5 GPD/100SF = 738 GPD
FOR RETAIL ADD 25 TOTAL EMPLOYEES @ 10 GPD = 250 GPD
738 + 250 = 988 GPD METHOD 2

METHOD 3

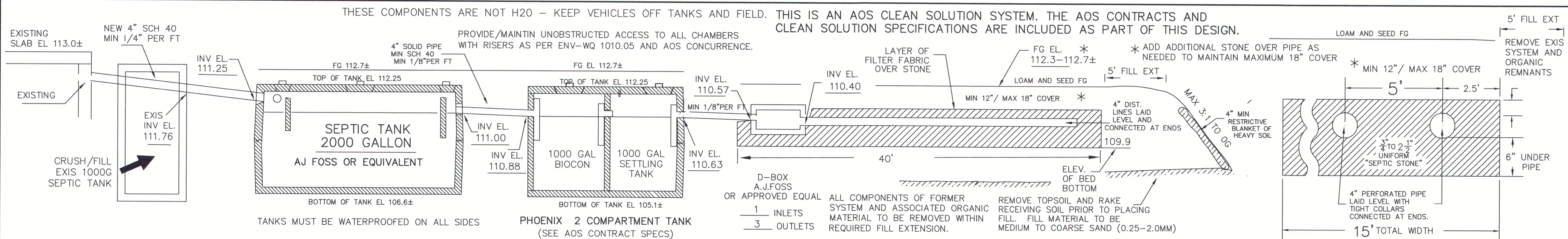
2 YEAR WATER USAGE FOR UNITS 1 AND 2 (CURRENTLY METERED TOGETHER)
2015 - 152,000 GAL, 2016 - 153,000 GAL
153,000 / 365 = 419 GPD AVERAGE DAILY LOADING FOR BOTH UNITS
419 GPD PEAK X 2 = 838 GPD FOR BOTH UNITS
ESTIMATED ACTUAL PEAK LOADING FOR UNIT 1 ALONE = 500 GPD OR LESS

LOCUS MAP AND OVERALL SITE MAP
REFERENCE PLANS
INCLUDED WITH THIS APPLICATION.

REVIEWED AND APPROVED
IN ACCORDANCE WITH THE
REQUIREMENTS OF THE
NH DEPT OF ENVIRONMENTAL SERVICES
WATER DIVISION

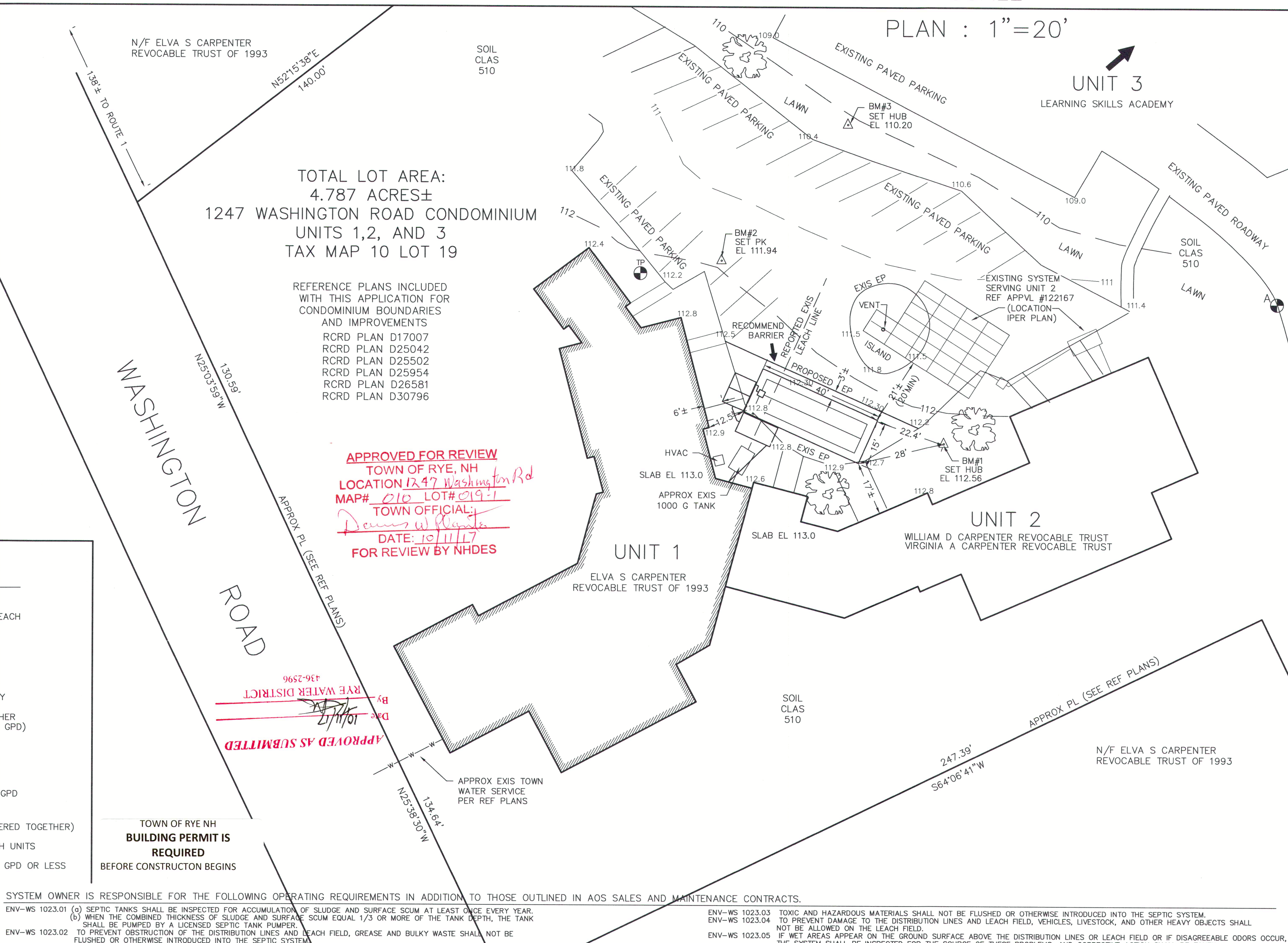
Eric Thomas
Date: 10/13/2017

#eSA2017101302



CROSS SECTION DISPOSAL SYSTEM - NOT TO SCALE

PLAN : 1"=20'



TEST PIT DATA

DATE: SEPTEMBER 25, 2017

TOWN INSPECTOR: DENNIS PLANTE

TEST PIT #1 EL 112.3

0-4" LOAM AND ROOT MAT

4-108" 10YR4/6 SLIGHTLY LOAMY GRAVELLY COARSE SAND
NO EVIDENCE OF SHWT, NO REFUSAL, NO OBS H2O

TEST PIT A (REPRODUCED FROM APPROVAL #122167)

DATE: 1985 EL 108.4

0-10" TOPSOIL

10-24" YELLOW BROWN MEDIUM LOAMY SAND

24-108" DARK BROWN VERY COARSE SAND & GRAVEL

NO OBSERVED WATER - ESHWT - TO 72"+

ADDITIONAL TEST PITS FROM PREVIOUS APPROVALS INDICATE SIMILAR SOILS THROUGHOUT PROPERTY.

PERC TEST DATA

DESIGN PERC RATE: N/A CLEAN SOLUTION SYSTEM

DESIGN LOADING: 1000 GPD

DISPERSAL AREA REQUIRED: MIN 450 SF PER CLEAN SOLUTION GUIDELINES

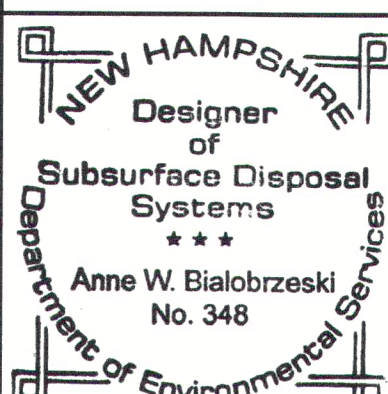
DISPERSAL AREA PROPOSED: 15' X 40' = 600 SF PROPOSED

PROPOSED REPLACEMENT SEPTIC SYSTEM PLAN EXISTING FAILED SYSTEM

1247 WASHINGTON ROAD CONDOMINIUM UNIT #1
LOCUS: 1247 WASHINGTON ROAD, RYE, NH
TAX MAP 10 LOT 19-1

OWNER: ELVA S CARPENTER REVOCABLE TRUST OF 1993
JEAN C. WHITTET TRUSTEE
C/O PEAK CONSULTANTS
216 LAFAYETTE ROAD
RYE, NH 03870

APPLICANT:
STOCKTON SERVICES
PO BOX 1306
HAMPTON, NH 03842
603 929-7404
DATE: OCTOBER 8, 2017



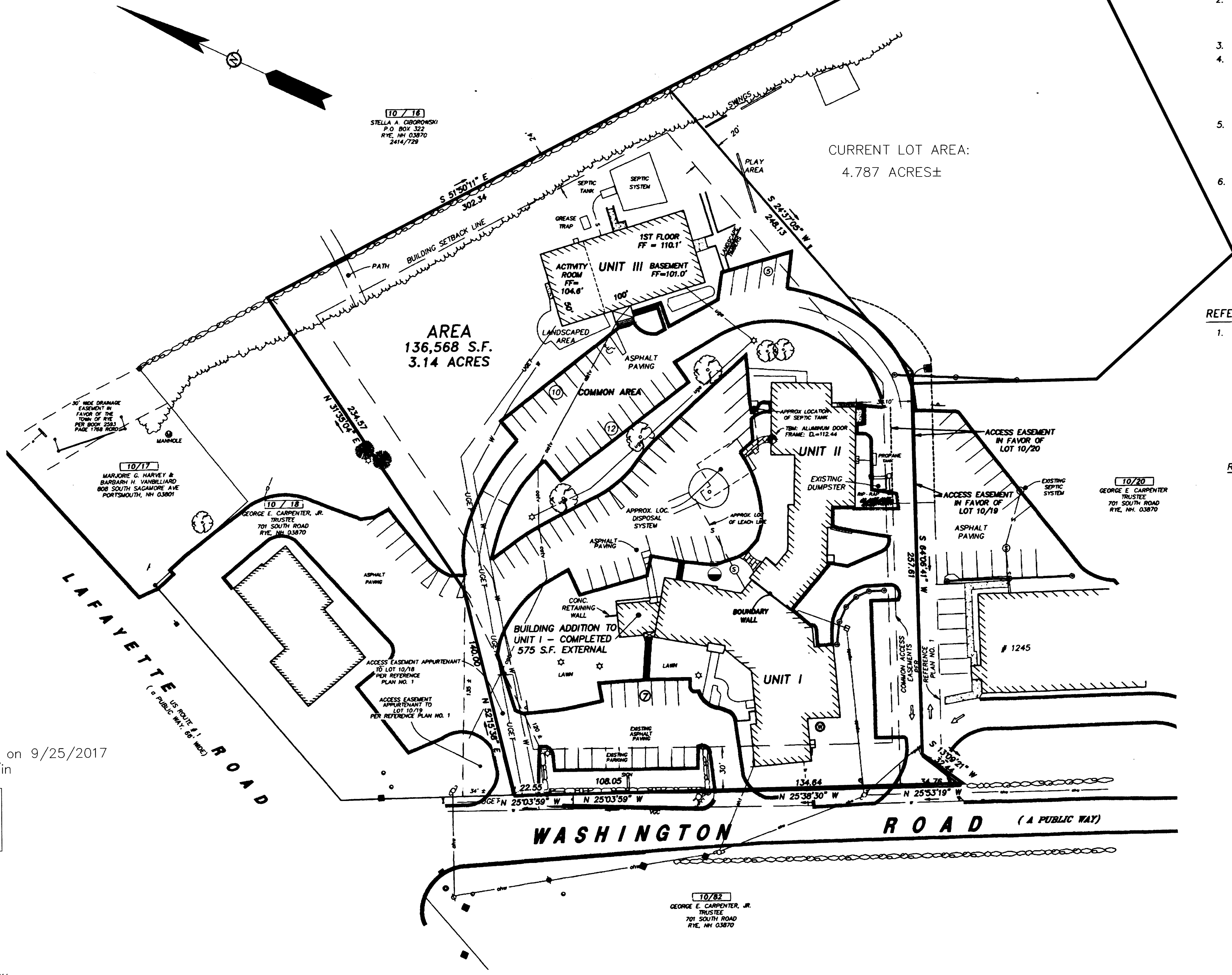
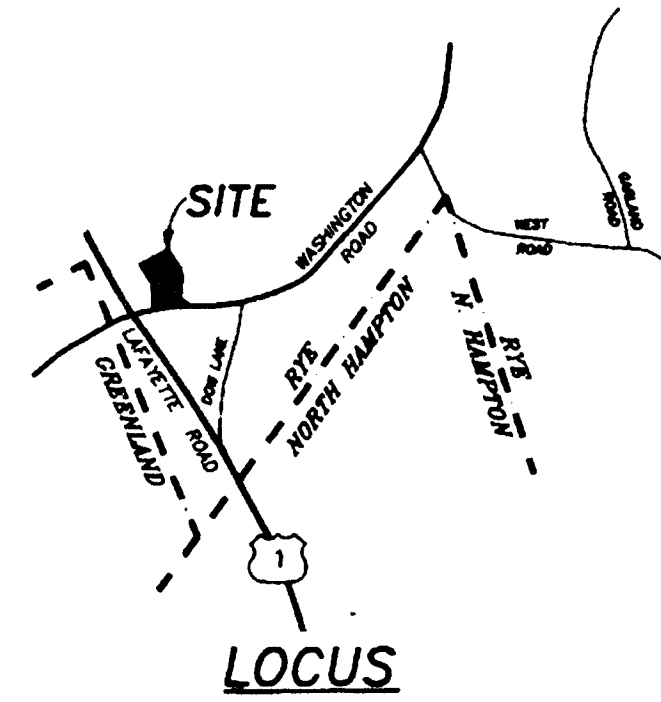
APPROVAL: _____

SYSTEM OWNER IS RESPONSIBLE FOR THE FOLLOWING OPERATING REQUIREMENTS IN ADDITION TO THOSE OUTLINED IN AOS SALES AND MAINTENANCE CONTRACTS.

ENV-WS 1023.01 (a) SEPTIC TANKS SHALL BE INSPECTED FOR ACCUMULATION OF SLUDGE AND SURFACE SCUM AT LEAST ONCE EVERY YEAR.
(b) WHEN THE COMBINED THICKNESS OF SLUDGE AND SURFACE SCUM EQUAL 1/3 OR MORE OF THE TANK DEPTH, THE TANK SHALL BE PUMPED BY A LICENSED SEPTIC TANK PUMPER.
ENV-WS 1023.02 TO PREVENT OBSTRUCTION OF THE DISTRIBUTION LINES AND LEACH FIELD, GREASE AND BULKY WASTE SHALL NOT BE FLUSHED OR OTHERWISE INTRODUCED INTO THE SEPTIC SYSTEM.

ENV-WS 1023.03 TOXIC AND HAZARDOUS MATERIALS SHALL NOT BE FLUSHED OR OTHERWISE INTRODUCED INTO THE SEPTIC SYSTEM.
ENV-WS 1023.04 TO PREVENT DAMAGE TO THE DISTRIBUTION LINES AND LEACH FIELD, VEHICLES, LIVESTOCK, AND OTHER HEAVY OBJECTS SHALL NOT BE ALLOWED ON THE LEACH FIELD.
ENV-WS 1023.05 IF WET AREAS APPEAR ON THE GROUND SURFACE ABOVE THE DISTRIBUTION LINES OR LEACH FIELD OR IF DISAGREEABLE ODORS OCCUR, THE SYSTEM SHALL BE INSPECTED FOR THE SOURCE OF THESE PROBLEMS, AND CORRECTIVE ACTION SHALL BE TAKEN.

SEP 16 8:19 AM '98 0002561



- NOTES:**
- OWNER OF RECORD.....GEORGE E. CARPENTER JR., TRUSTEE & WILLIAM D. CARPENTER
ADDRESS.....701 SOUTH ROAD, RYE, NH 03870
DEED REFERENCE.....1659/78
TAX SHEET / LOT.....10/19
 - ZONED.....COMMERCIAL
MINIMUM LOT AREA 44,000 S.F.
FRONTAGE.....150'
BUILDING COVERAGE.....75%
FRONT YARD SETBACK.....30'
SIDE YARD SETBACK.....20'
REAR YARD SETBACK.....24'
BUILDING HEIGHT.....35'
 - THE RELATIVE ERROR OF CLOSURE WAS LESS THAN 1 FOOT IN 10,000 FEET.
 - THE LOCATION OF ALL UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE AND ARE BASED UPON THE FIELD LOCATION OF ALL VISIBLE STRUCTURES (IE CATCH BASINS, MANHOLES, WATER GATES ETC.) AND INFORMATION COMPILED FROM PLANS PROVIDED BY UTILITY COMPANIES AND GOVERNMENTAL AGENCIES. ALL CONTRACTORS SHOULD NOTIFY, IN WRITING, SAID AGENCIES PRIOR TO ANY EXCAVATION WORK AND CALL DIG-SAFE @ 1-800-225-4977.
 - THE PARCEL SHOWN HEREON DOES NOT LIE WITHIN THE 100-YEAR FLOOD HAZARD ZONE AS DEPICTED ON FLOOD INSURANCE RATE MAP TOWN OF RYE, NEW HAMPSHIRE, ROCKINGHAM COUNTY COMMUNITY-PANEL NO. 330141 0001 B, EFFECTIVE DATE JUNE 17, 1986 BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.
 - ELEVATION DATUM: NGVD 1929.

- REFERENCE PLANS:**
- 1247 WASHINGTON ROAD CONDOMINIUM, a CONDOMINIUM SITE PLAN, WASHINGTON ROAD, RYE, NEW HAMPSHIRE, for GEORGE E. CARPENTER, JR., DATED 11/12/92, PLAN NO. 20280, by DURGIN, VERRA and ASSOCIATES, INC.

RSA 356-B:20, I CERTIFICATION

I CERTIFY THAT THIS AMENDED CONDOMINIUM SITE PLAN IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF RSA 356-B:20,1 AND THAT ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

9/14/98
DATE

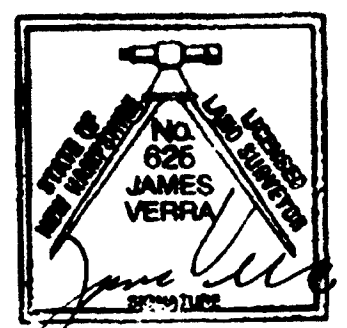
James Verra
LICENSED LAND SURVEYOR

PURSUANT TO RSA 676:18,III AND RSA 672:14

I CERTIFY THAT THIS SURVEY PLAT IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW WAYS ARE SHOWN.

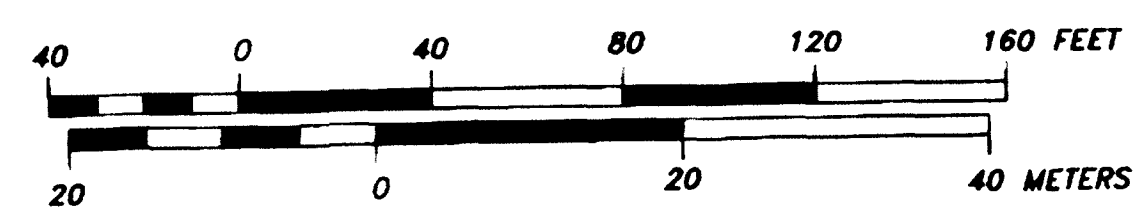
9/14/98
DATE

James Verra
JAMES VERRA



2	9/4/98	AS-BUILT UNITS I & III	JV
1	7/20/98	REVISED TO DATE	JV
REV. NO.	DATE	DESCRIPTION	APPROD
AMENDED CONDOMINIUM SITE PLAN - UNIT I			
1247 WASHINGTON ROAD			
RYE, NEW HAMPSHIRE			
for			
1247 WASHINGTON ROAD CONDOMINIUM			
JAMES VERRA and ASSOCIATES, INC.			DATE: 10/22/97
445 U.S. ROUTE 1 BY-PASS PORTSMOUTH, N.H. 03801 (603)436-3557 FAX: (603)436-8339			JOB NO: 20864
PROJECT MGR: JV DRAWN BY: HRM COPYRIGHT © 1997 by JAMES VERRA and ASSOCIATES, INC.			SCALE: 1" = 40'
			DWG NAME: 864condo
			PLAN NO: 20864
			SHEET: 1 of 1

- LEGEND:**
- POST & RAIL FENCE
 - WOOD FENCE
 - STONE WALL
 - RETAINING / dry MORTARED WALL
 - HYDRANT
 - WATER GATE VALVE
 - CATCH BASIN
 - CEMENT CONCRETE PAD
 - UTILITY POLE
 - LIGHT POLE
 - WATER LINE
 - OVERHEAD WIRES
 - UNDERGROUND ELECTRIC
 - SIGN
 - HANDICAP SPACE
 - ROCKINGHAM COUNTY REGISTRY OF DEEDS
 - VERTICAL FACED GRANITE CURB



D-26581 Sheet 1 of 2

REVIEWED AND APPROVED
IN ACCORDANCE WITH THE
REQUIREMENTS OF THE
NH DEPT OF ENVIRONMENTAL SERVICES
WATER DIVISION

Eric Thomas
Date: 10/13/2017
#eSA2017101302



The State of New Hampshire
Department of Environmental Services



Robert R. Scott, Commissioner

APPROVAL FOR SUBDIVISION OF LAND

AS AUTHORIZED BY THE NH DEPARTMENT OF ENVIRONMENTAL SERVICES, WATER DIVISION PURSUANT TO RSA 485-A, WATER POLLUTION AND WASTE DISPOSAL AND ENV-WQ 1000, SUBDIVISION AND INDIVIDUAL SEWAGE DISPOSAL SYSTEM DESIGN

SUBDIVISION APPROVAL DATE: 10/13/2017

APPROVAL NUMBER: eSA2017101302

I. PROJECT LOCATION

Subdivision Name: 1247 WASHINGTON ROAD
CONDOMINIUM UNIT 1

Address: 1247 WASHINGTON ROAD
UNIT 1
RYE NH 03870

Tax Map: 10

Parent Lot No.: 19

No. of Lots: 1

Lot Nos.: UNIT 1

II. OWNER INFORMATION

Name: ELVA S. CARPENTER REVOCABLE TRUST OF 1993

Address: C/O PEAK CONSULTANTS
216 LAFAYETTE ROAD
RYE NH 03870

III. APPLICANT INFORMATION

Name: ANNE W BIALOBRZESKI

Address: 247 LANDING RD
HAMPTON NH 03842-4113

IV. SPECIFIC TERMS AND CONDITIONS: Applicable to this Approval for Subdivision of Land

A. OTHER CONDITIONS AND WAIVERS:

1. Approval for unit 1 only at 1000gpd.

IV. DESIGNER INFORMATION

Name: ANNE W BIALOBRZESKI

Address: 247 LANDING RD
HAMPTON NH 03842-4113

Permit No.: 00348

V. SURVEYOR INFORMATION

Name: ANNE W BIALOBRZESKI

Address: 247 LANDING RD
HAMPTON NH 03842-4113

Permit No.: 00752

Eric J. Thomas
Subsurface Systems Bureau

DES Web Site: www.des.nh.gov

P.O. Box 95, 29 Hazen Drive, Concord, New Hampshire 03302-0095

Telephone: (603) 271-3503 Fax: (603) 271-6683 TDD Access: Relay NH 1-800-735-2964

APPROVAL FOR SUBDIVISION OF LAND

V. GENERAL TERMS AND CONDITIONS: Applicable to this Approval for Subdivision of Land

- A. By exercising any rights under this approval, the parties have agreed to all terms and conditions.
- B. No liability is incurred by the State of New Hampshire by reason of any approval of any Approval for Subdivision of Land. Approval by the Department of Environmental Services of any subdivision of land is based on plans and specifications supplied by the Applicant.
- C. This Approval for Subdivision of Land does not supersede any equivalent or more stringent local ordinances or regulations. State standards are minimal and must be met statewide.

WORK NUMBER: 201704857

APPROVAL NUMBER: eSA2017101302

APPLICATION RECEIVED DATE: October 12, 2017



ADVANCED ONSITE SOLUTIONS LLC

PO Box 248
Canterbury, NH 03224
(603)-783-8042
Toll Free: (866) 900-2415

October 6, 2017

Elva S. Carpenter Revoc. Trust of 1993
Jean C. Whittet – Trustee
c/o Peak Consultants
216 Lafayette road
Rye, NH 03870

Dear Jean Whittet – Trustee:

Attached is a Sales Agreement and an Inspection Agreement for **THE CLEAN SOLUTION™** system. The system has been sized based on the existing mixed use building with an estimated peak design flow of 1000 gpd use located at 1247 Washington Road in Rye, NH.

The agreements describe **THE CLEAN SOLUTION** system, the required inspections, maintenance, and the cost of the system components.

Attachments:

1. Sales Agreement and Inspection Contract for your records.
2. **Inspection Agreement (2 copies)** - Return one signed copy to your designer. This copy will be sent to NHDES with your subsurface disposal for review. NHDES requires it for their records to show that you have been made aware of the inspection and maintenance.
3. **Sales Agreement** – Please sign and return with the initial payment to AOS three weeks prior to the system being installed. This time is need to order the tank and system components.

When you return the above documentation to AOS please provide us with your installer's name and contact information. Once we have this information AOS will coordinate with your installer on the installation date.

Thank you for choosing **THE CLEAN SOLUTION** alternative septic system. We look forward to working with you. Please call if you would like to discuss the system or the sales agreement.

Sincerely,

Gary R. Spaulding
General Manager, Advanced Onsite Solutions, LLC



ADVANCED ONSITE SOLUTIONS LLC

PO Box 248
Canterbury, NH 03224
(603)-783-8042
Toll Free: (866) 900-2415

COMMERCIAL SALES AGREEMENT October 5, 2017

BUYER:

Elva S. Carpenter Revoc Trust of 1993
Jean C. Whittet – Trustee
c/o Peak Consultants
216 Lafayette road
Rye, NH 03870
Phone:
Cell:
Email:

OWNER-IF DIFFERENT:

Name:
Address:
City, State Zip:
Phone:
Cell:
Email:

SITE:

Property ID:	Tax Map 10 Lot No. 19-1
Address:	1247 Washington Road
City, State, Zip:	Rye, NH 03870

Property Type:

Commercial:	Yes
Residential Community:	No
Code:	C

Design Flow:	1000 gpd
Type of Use:	mixed use

Designer Information:

Anne W, Bialobrzski
Stockton Services
PO Box 1306
Hampton, NH 03843-1306

Advanced Onsite Solutions LLC (AOS) will supply **THE CLEAN SOLUTION™** Sewage Treatment System for the above site based on design parameters provided by the designer / owner and subsurface disposal plan(s) submitted to AOS by a licensed designer. Change of use that results in an increase in daily flow or wastewater strength will impact the performance of **THE CLEAN SOLUTION**. The owner(s) or the owner(s) representative(s) is responsible for obtaining all required state and local approvals.

This Sales Agreement is subject to the following conditions:

1. The buyer will provide AOS with copies of the approved plans.
2. The buyer will hire a qualified installer licensed for Subsurface Disposal.
3. This agreement contains a required maintenance. Owner understands that failure to perform the required maintenance could result in premature failure of the dispersal field.



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(603)-783-8042
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AOS will provide the following:

THE CLEAN SOLUTION system model: **C-SAN1000**

BioCon / Settling Tank(s) Type:	<input checked="" type="checkbox"/> Concrete	<input type="checkbox"/> Plastic	
Loading Requirements:	<input checked="" type="checkbox"/> Standard Duty	<input type="checkbox"/> Heavy duty	<input type="checkbox"/> H-20 duty
Grease Trap Type:	<input type="checkbox"/> Concrete	<input type="checkbox"/> Plastic	
Loading Requirements:	<input type="checkbox"/> Standard Duty	<input type="checkbox"/> Heavy duty	<input type="checkbox"/> H-20 duty
Velocity Reducing Structure:	<input type="checkbox"/> Concrete	<input type="checkbox"/> Plastic	
Loading Requirements:	<input type="checkbox"/> Standard Duty	<input type="checkbox"/> Heavy duty	<input type="checkbox"/> H-20 duty
Air Line	<input type="checkbox"/> - ft 1/2 " dia.	<input checked="" type="checkbox"/> 100 ft 3/4 " dia.	
Plastic Access Risers:	<input type="checkbox"/> Plastic Risers to 6"	<input type="checkbox"/> Plastic Risers to 12"	
	<input type="checkbox"/> Plastic Risers to 18"	<input type="checkbox"/> Plastic Risers to 24"	
Cast Iron Covers and Frames	<input type="checkbox"/> Standard	<input type="checkbox"/> Bolted/Gasket	
Additional Components:	<input type="checkbox"/> Compressor Shelf	<input type="checkbox"/> Compressor Outdoor Enclosure	
	<input type="checkbox"/> Compressor Alarm(s)	<input type="checkbox"/> Pressure alarm switch	
	<input type="checkbox"/> STF-100 pressure filter	<input type="checkbox"/>	
	<input type="checkbox"/> Tank Coating	<input type="checkbox"/>	

AOS will provide the following system components and labor to install components as shown in the attached design schematic and specifications:

1. 80 cf - Plastic Media in BioCon™ Chamber
2. 2 - TCS-450 Compressor(s) - Owner and AOS will mutually determine placement of the compressor. Compressor needs to be within 50' of the BioCon tank.
3. Oxygen transfer system.
4. Baffles within BioCon™ Chamber and Settling Tank.
5. Sludge Recovery System within the BioCon Chamber(s)

ELECTRICAL REQUIREMENTS:

Owner shall be responsible for hiring a licensed electrician. A 120-volt outlet, non-ground fault circuit, supplying 5 amps per compressor. Location of the outlet(s) shall be within 50' of **THE CLEAN SOLUTION** system and within 4' of the compressor.

Number of Circuits to be provided by Owner **ONE** – 20 amp breaker

FOLLOWING NOT PROVIDED BY AOS:

- Septic tank(s), Grease Trap(s), Pump Station or pumps
- Concrete risers to grade. Risers to meet loading listed above
- Effluent pump, all pump controls and electrical disconnect switch
- Exterior Venting may be required
- Exterior Venting is required for systems where effluent is pumped to **THE CLEAN SOLUTION system**
- Exterior housing unit for the compressor(s).
- Provisions for placement of the compressor more than 50' from the BioCon



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FOLLOWING NOT PROVIDED BY AOS cont:

- Crane to set tanks
- Sleeves for Airlines from Tanks to Compressor housing
- Excavation for installing system components
- Construction of the dispersal field

OWNER HAS THE FOLLOWING UNDERSTANDING:

- Failure to install the subsurface disposal system according to the approved plan will void system warranty and performance specifications.
- The owner's contractor shall ensure that all risers are watertight and all system components, both upstream and downstream of **THE CLEAN SOLUTION** system, are watertight to prevent infiltration from groundwater and surface runoff.
- **THE CLEAN SOLUTION** system has not been designed to handle backwash discharge from Water Softeners or other high water use fixtures such as hot tubs or spa style showers. Discharge water from high water use fixtures to be discharged into an approved drywell.
- If the subsurface disposal system requires an effluent pump, the pump chamber shall be inspected annually for sludge buildup and pumped as necessary.
- This is a commercial system with high strength wastewater. Misuse of the system will had an adverse impact of to **THE CLEAN SOLUTION** system and the dispersal field

MAINTENANCE SUGGESTIONS:

There is ongoing concern that pharmaceuticals, medical treatments, and personal care products impact how a septic system functions. Studies have shown that these products can disrupt the balance of bacteria in the septic tank, reducing the septic tank's efficiency to break down waste.

The following is recommended:

1. The EPA suggests that unused pharmaceuticals, either prescription or over the counter medicines, not be disposed of in the septic system. Check with your local pharmacy to see if it has a program to dispose of unused medicines.
2. If a resident of the home is undergoing medical treatment with high strength antibiotics, the system should be inspected annually to determine a proper maintenance schedule.

PERFORMANCE SPECIFICATIONS:

THE CLEAN SOLUTION system has been designed based on the following influent strength from the primary treatment septic tank(s) (estimated) of 200 mg/l BOD₅, 150 TSS and <5 mg/l FOG. The system is warranted to discharge effluent to the dispersal field, equivalent to 30mg/l BOD₅, 30mg/l TSS based on (estimated) wastewater strength and design flows provided by designer



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LIMITED WARRANTY

For a period of 3 years from the date of installation, AOS warrants that the components within the BioCon chamber will be free from defects. If a defect exists, AOS will repair or replace the defective components at no cost to the owner. This limited warranty does not cover the cost of pumping the system to make necessary repairs, or the cost for excavation to replace or make repairs, or replacement of landscaping features. This limited warranty does not cover failure of the dispersal field(s).

For compressors that have been maintained and used under normal operating conditions, AOS will extend the compressor manufacturer's warranty from one year to two years. Labor to replace compressors will be billed out at AOS standard hourly rates.

EXCLUSIONS AND LIMITATIONS

This limited warranty for pump chamber components (pump, floats, alarms, etc) if supplied by AOS is limited to the manufacturer's terms and conditions. Labor to replace effluent pump/floats/alarms will be billed out at AOS standard hourly rates.

It is the owner's responsibility to ensure that inspections are performed by AOS or an AOS-approved vendor. Failure to perform a timely inspection, or to perform the required maintenance, maintain records of pumping or to notify AOS of any problems will void this limited warranty. This limited warranty does not cover damage caused by improper use by the occupants, poor construction or design practices, high groundwater, flooding, or acts of God.

Owner shall defend, indemnify, and hold harmless AOS and its employees and subcontractors, from and against any and all claims, demands, causes of action, damages, liabilities, losses, and expenses arising from the project and/or the contract to the extent caused by the fault of Owner and/or its consultants, design professionals, or agents.

THIS LIMITED WARRANTY IS IN LIEU OF AND SUPERSEDES ALL OTHER WARRANTIES, EXPRESS OR IMPLIED.

AOS SHALL NOT BE LIABLE FOR ANY DIRECT OR INDIRECT, SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES, NOR SHALL AOS LIABILITY UNDER THIS WARRANTY EXCEED THE AMOUNT PAID TO AOS FOR *THE CLEAN SOLUTION SYSTEM*.



ADVANCED ONSITE SOLUTIONS LLC

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Canterbury, NH 03224
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Toll Free: (866) 900-2415

Sales Agreement

The agreed upon price for THE CLEAN SOLUTION system is:	\$ 10,972.00
<i>H-20 Loaded upgrade of tanks and access covers</i>	<i>na</i>
Additional Components / Upgrades: OUTDOOR COMPRESSOR ENCLOSURE	\$ 600.00
State Sales Tax if applicable: (VT, MA):	-
Delivery	-
Total Due:	\$ 11,572.00
Payment schedule is as follows:	
FIRST PAYMENT upon ordering system	\$ 5,786.00
SECOND PAYMENT payable upon delivery of tanks	\$ 2,893.00
FINAL PAYMENT payable on the day of installation	\$ 2,893.00

If the AOS technician has to return to complete the scheduled installation because the site is not properly prepared, Buyer agrees to pay AOS \$80.00/man hour for subsequent visit(s).

Failure to pay in full will void all warranties. Buyer agrees to pay all costs and expenses incurred by AOS, including all attorney fees, and all collection charges (including a percentage of the outstanding balance of this Contract) should the account be referred to a collection agency.

THIS SALES AGREEMENT IS VALID FOR 60 DAYS FROM THE DATE OF THIS DOCUMENT. ALL SYSTEM COMPONENTS MUST BE INSTALLED WITHIN 60 DAYS OF INITIAL DEPOSIT. FAILURE TO INSTALL THE SYSTEM COMPONENTS WITHIN 60 DAYS MAY RESULT IN ADDITIONAL CHARGES.

By signing below the owner or owner's representative has read the **SALES AGREEMENT** and attached **INSPECTION AGREEMENT** and agrees to the terms of the **SALES AND INSPECTION AGREEMENTS** and to perform the necessary inspections and maintenance outlined in the **INSPECTION AGREEMENT**.

ACCEPTED BY:

DATE:

Elva S. Carpenter Revoc Trust of 1993
Jean C. Whittet – Trustee
c/o Peak Consultants
216 Lafayette road
Rye, NH 03870
Phone:
Email

PLEASE PROVIDE ALL INFORMATION REQUESTED ABOVE



ADVANCED ONSITE SOLUTIONS LLC

PO Box 248
Canterbury, NH 03224
(603)-783-8042
Toll Free: (866) 900-2415

COMMERCIAL INSPECTION CONTRACT October 6, 2017

BUYER:

Name: Elva S. Carpenter Revoc
Trust of 1993
Jean C. Whittet – Trustee
c/o Peak Consultants
Address: 216 Lafayette road
City, State Zip: Rye, NH 03870
Phone:

OWNER-IF DIFFERENT:

Name:
Address:
City, State Zip:
Phone:
Cell:
Email:

SITE:

Property ID: Tax Map 10 Lot No. 19-1
Address: 1247 Washington Road
City, State, Zip: Rye, NH 03870

Property Type:

Commercial: Yes
Residential Community: No
Code: C

Design Flow: 1000 gpd
Type of Use: mixed use

MAINTENANCE REQUIRED:

The following maintenance is required. It is the owner's responsibility to see that this maintenance is performed.

**Commercial Use**

1. Property that discharges low strength wastewater (i.e. residential) AOS requires that a certified AOS Technician inspect **THE CLEAN SOLUTION** system annually.
2. Property that discharges high strength wastewater (i.e. restaurants – coffee shops – ice cream parlor) **THE CLEAN SOLUTION** system needs to be inspected at 6 and 12 months from the date of the initial installation. After the first year a certified AOS Technician must complete an annual inspection. The inspection schedule may be modified by AOS based on system function.
3. After the inspection has been completed you will need to contact your septic pumper to pump out the septic and settling/pump tanks. Maximum time between pumping should not exceed 2-years for residential strength wastewater. **For high strength wastewater the septic tanks shall be pump out annually.** More frequent pumping may be required depending on system use and number of occupants. Owner must retain records of pumping.
4. If the site has been designed utilizing grease traps the owner or owner's representative must inspect grease trap(s) every 2 months and pump as necessary.
5. Compressor must run continuously. It should be checked for operation at least once a month unless a compressor alarm has been installed. Compressor Air Filter to be cleaned or replaced yearly. If the Compressor is located in a dusty environment the filter will need to be cleaned more frequently



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6. An AOS Technician will determine when the BioCon™ chamber will need pumping. The BioCon chamber may require pumping between 4 and 6 years.
7. Wastewater sampling shall be completed at the following frequency:
 - a. Restaurants – every 4 months for the first year. Sampling on an annual basis after first year. Frequency of sampling may be revised.
 - b. Residential Community Systems – 12 months from initial startup. Frequency of sampling once a year. Frequency of sampling may be revised.
 - c. All other commercial systems – 12 months from initial startup. Frequency of sampling once a year. Frequency of sampling may be revised.

This Inspection service includes the following: Inspection Report, Replacing Compressor Filter, replacement of failed system components within the BioCon and Settling Chambers that have failed. The cost of pumping out the tank(s) to perform the necessary repairs or routine maintenance is not included in the inspection fee.

Failure to have an inspection agreement with AOS or an approved vendor will void warranty outlined in the **Sales Agreement**.

INSPECTION FEE SCHEDULE

Commercial & Restaurant inspections – The current fee is **\$250.00** per inspection plus cost of wastewater sampling.

AOS may adjust the Inspection fees as needed to cover increase in cost of service depending on complexity of system, travel time and fuel cost.

Inspection fees are payable at time of service.

By signing below the owner or owner's representative has read the SALES and INSPECTION AGREEMENTS and agrees to the terms of the SALES AND INSPECTION AGREEMENTS and to perform the necessary inspections and maintenance outlined.

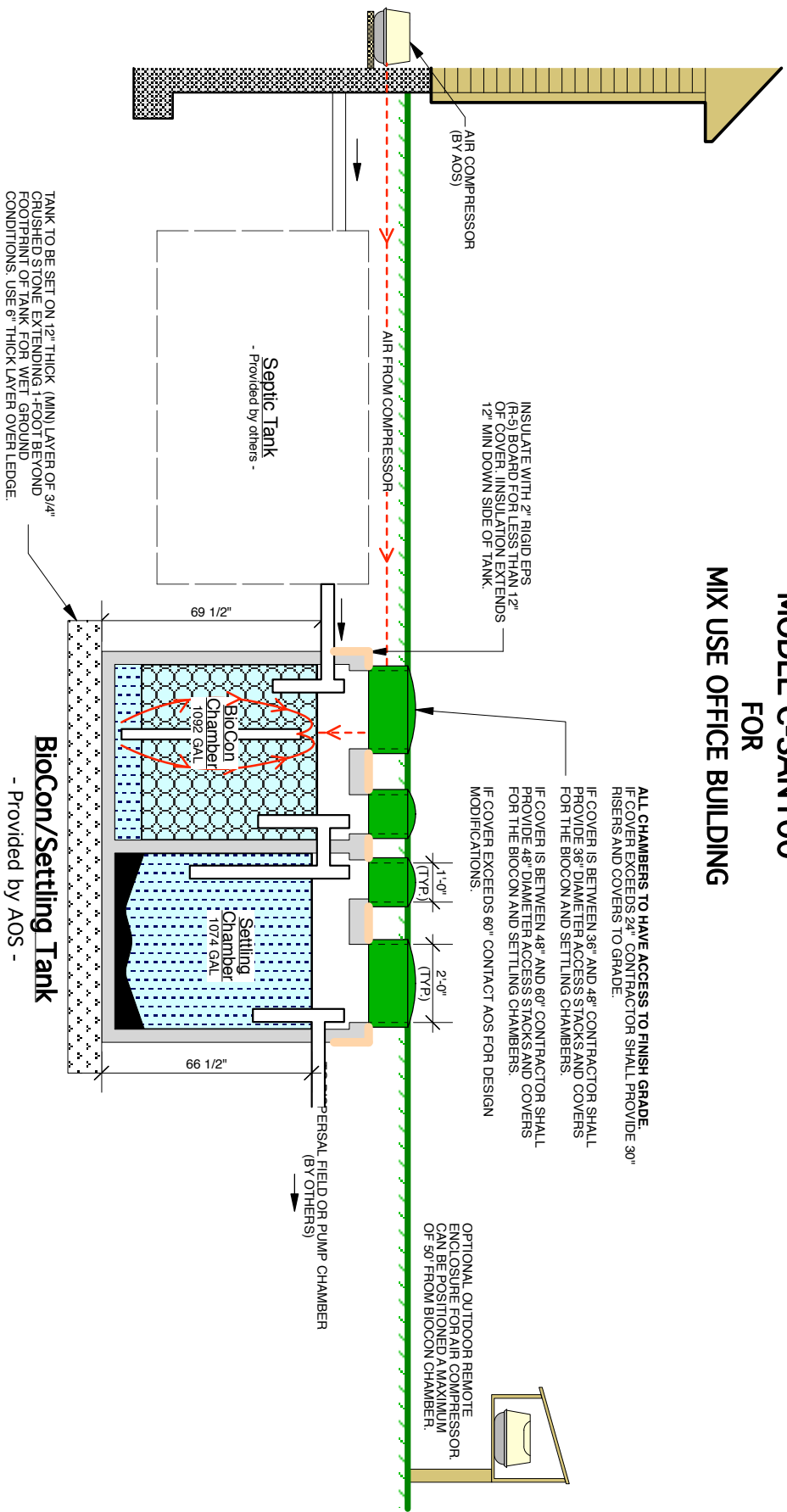
ACCEPTED BY:

DATE:

Name: Elva S. Carpenter Revoc
Trust of 1993
Jean C. Whittet – Trustee
c/o Peak Consultants
Address: 216 Lafayette road
City, State Zip: Rye, NH 03870
Phone:

PLEASE PROVIDE ALL INFORMATION REQUESTED ABOVE

THE CLEAN SOLUTION™ ALTERNATIVE SEPTIC SYSTEM MODEL C-SAN100 FOR MIX USE OFFICE BUILDING



NOTES:

1. Septic Tank & Settling Compartment must be pumped every 2 years. More frequent pumping may be required depending on use.
 2. Tank is not suitable for drive on use. Heavy Duty and H-20 models available.
 3. Contractor to verify tank dimensions prior to setting.
 4. Plastic risers provided by AOS up to 12". Based on design plans Contractor to provide additional risers to finish grade if cover over tank exceeds 12".
- See above for depth requirements.

Tank from:

Phoenix Precast Products
 Concord, NH 03301
 1-800-639-2199

Site: Tax Map 10 Lot No. 19-1 1247 Washington Road Rye, NH 03870	Owner: Elva S. Carpenter Revoc Trust of 1993 Jean C. Whittet – Trustee c/o Peak Consultants 216 Lafayette road Rye, NH 03870	Date 10/05/2017 Rev.	Advanced Onsite Solutions LLC <i>Innovative wastewater solutions with sustainable results</i> P.O. Box 248 Canterbury, NH 03224 Phone 603.783.8042
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APPROVAL FOR CONSTRUCTION

THE PLANS AND SPECIFICATIONS FOR SEWAGE
OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

APPROVAL # 110602

Owner:

George Carpenter
c/o The Home Center
Washington Rd.
Rye, NH 03870

LOT NUMBERS:
SUBD. APPVL.#:
SUBD. NAME:

Copy of Plan & Approval sent to:

Joseph May, BI
Town Office
Rye, NH 03870

TYPE OF SYSTEM: 20 Employees ==300 GPD

TOWN/CITY LOCATION: Rye, NH
STREET LOCATION: Washington Rd.

By Applicant: PERMIT # 637

John W. Durgin Assoc., Inc
600 Greenland Rd.
Portsmouth, NH 03801

PLEASE POST IN A CONSPICUOUS PLACE
DURING CONSTRUCTION.

THIS APPROVAL DOES NOT SUPERCEDE
ANY EQUIVALENT OR MORE STRINGENT
LOCAL ORDINANCES OR REGULATIONS.
STATE STANDARDS ARE MINIMAL
AND MUST BE MET STATEWIDE.

WHITE= Applicant's; YELLOW= Town's; BLUE= NHWS&PCC file; GOLD= Owner's - (No Action Required)

NOTE: (xx) Gravity system () Gravity system to septic tank and effluent pump chamber
with disposal system to be constructed on a properly prepared base.

CHAMBERS
Bed bottom to be set: (xx) no deeper than 42 " below the original grade
() no less than " above the original grade
() no lower than the original grade

to maintain (xx) 4+ ' minimum above (the reported) (any) seasonal high water table.
() ' minimum above (the reported) (any) ledge depth.
() ' minimum above (the reported) (any) impermeable soil.

() Fill to prepare disposal area should be a medium to coarse sand (0.5 to 1.0 mm).
() This approval only valid for the above owner's domicile/exemption.

are approved this date: April 24, 1984

Jack Chwasciak

By:

vcg

Jack Chwasciak
N.H. Water Supply & Pollution Control
Commission Staff (OVER)

APPROVAL FOR CONSTRUCTION

N.H. WATER SUPPLY & POLLUTION CONTROL COMMISSION
P.O. BOX 95 HAZEN DRIVE, CONCORD, NH 03301

THE PLANS AND SPECIFICATIONS FOR SEWAGE
OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

APPROVAL # 122167

Owner:

The Home Center of Rye, Inc.
c/o George Carpenter
1247 Washington Rd.
Rye, NH 03870

LOT NUMBERS:
SUBD. APPVL.#:
SUBD. NAME:

lot of record

Copy of Plan & Approval sent to:

Joseph May, Bl
Town Office
Rye, NH 03870

TYPE OF SYSTEM:

school with 45 persons
total sewage load=675 GPD

TOWN/CITY LOCATION:

Rye

STREET LOCATION:

Washington Rd.

By Applicant: PERMIT # 637

John W. Durgin Assoc., Inc.
600 Greenland Rd.
Portsmouth, NH 03801

PLEASE POST IN A CONSPICUOUS PLACE
DURING CONSTRUCTION.

THIS APPROVAL DOES NOT SUPERCEDE
ANY EQUIVALENT OR MORE STRINGENT
LOCAL ORDINANCES OR REGULATIONS.
STATE STANDARDS ARE MINIMAL
AND MUST BE MET STATEWIDE.

WHITE= Applicant's; YELLOW= Town's; BLUE= NHWS&PCC file; GOLD= Owner's - (No Action Required)

NOTE: (☒) Gravity system () Gravity system to septic tank and effluent pump chamber
with disposal system to be constructed on a properly prepared base.

Bed bottom to be set: (☒) no deeper than 24 " below the original grade

() no less than _____ " above the original grade

() no lower than the original grade

to maintain (☒) 4 ' minimum above (the reported) (any) seasonal high water table.

() _____ ' minimum above (the reported) (any) ledge depth.

() _____ ' minimum above (the reported) (any) impermeable soil.

() Fill to prepare disposal area should be a medium to coarse sand (0.5 to 1.0 mm).

() This approval only valid for the above owner's domicile/exemption.

are approved this date: June 11, 1985
Frederick D. Mock/blw

By:

Frederick D. Mock
N.H. Water Supply & Pollution Control
Commission Staff (OVER)

APPROVAL FOR CONSTRUCTION

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES
WATER SUPPLY & POLLUTION CONTROL DIVISION
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

APPROVAL NO. 1002

196524

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

DURGIN, VERRA
& ASSOCIATES

OWNER:

GEORGE CARPENTER JR
1247 WASHINGTON ROAD
RYE, NH 03070

Lot Numbers:

19

Subd. Appvl. No.:

24643

Subd. Name:

County:

ROCK

Registry Book No.:

1659

Registry Page No.:

078

Probate Docket No.:

(If Applicable)

Type of System:

00000000R
0011516PD

Town/City Location:

RYE

Street Location:

1247 WASHINGTON ROAD

COPY SENT TO:

BUILDING INSPECTOR
PO BOX 429
RYE, NH 03070

BY APPLICANT: PERMIT NO.

000001197

DURGIN, VERRA & ASSOC
445 US ROUTE 1 BYPASS
PORTSMOUTH, NH 03801-4143

Subsurface waste disposal systems must be operated and maintained in a manner so as to prevent nuisance or health hazard due to system failure.
(RSA 485-A:37)

It is unlawful to discharge any hazardous chemicals or substances into subsurface waste disposal systems. Included are paints, thinners, gasoline and chlorinated hydrocarbon solvents such as TCE, sometimes used to clean failed septic systems and auto parts. (Env-Ws 410.05)

**ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES
IN PLANS AS INDICATED BELOW CONDITIONS**

THIS APPROVAL IS SUBJECT TO ALL CONDOMINIUM DECLARATIONS.
THIS SEPTIC SYSTEM ADDITION APPROVED WITH MUNICIPAL WATER
SUPPLY ONLY. MAXIMUM SEWAGE LOADING NOT TO EXCEED 1151 GPD.

Approved this date: 12/22/92

Date amended:

By: JOHN BAAS

N.H. Water Supply & Pollution Control Division Staff

Amended by:

APPROVAL FOR CONSTRUCTION

CA1997002160

N.H. DEPARTMENT OF ENVIRONMENTAL SERVICES
WATER SUPPLY & POLLUTION CONTROL DIVISION
P.O. BOX 95, 6 HAZEN DRIVE, CONCORD, NH 03302-0095

APPROVAL NO.

CA1997002160

THE PLANS AND SPECIFICATIONS FOR SEWAGE OR WASTE DISPOSAL SYSTEM SUBMITTED FOR:

OWNER:

GEORGE D CARPENTER
GEORGE E CARPENTER TRUSTEE
1247 WASHINGTON RD
RYE NH 03871-Lot Numbers: 10 / 19
Subd. Appl. No.: 24643
Subd. Name: CARPENTER
County: ROCKINGHAM
Registry Book No.: 1659
Registry Page No.: 78
Probate Docket No.:
(If Applicable)Type of System: - BR
750 GPD

Town/City Location: RYE

Street Location: 1247 WASHINGTON ROAD

COPY SENT TO:

BUILDING INSPECTOR
10 CENTRAL RD
RYE NH 03870-

BY APPLICANT: PERMIT NO.

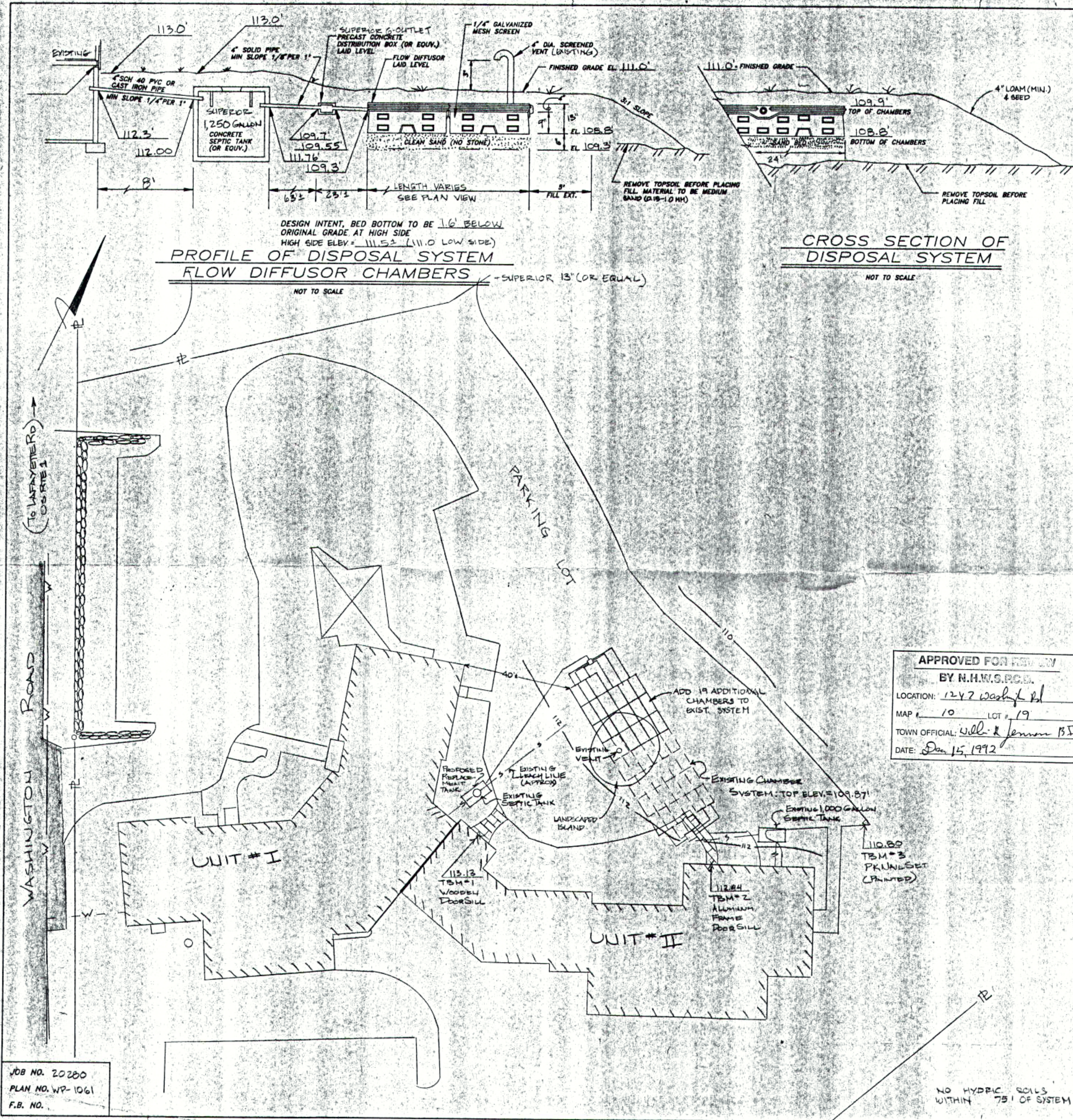
01197

JAMES VERRA & ASSOC
445 US HWY 1 BYP STE 2
PORTSMOUTH NH 03801-4171Subsurface waste disposal systems must be operated
and maintained in a manner so as to prevent nuisance
or health hazard due to system failure.
(RSA 485-A:27)It is unlawful to discharge any hazardous chemicals
or substances into subsurface waste disposal systems.
Included are paints, thinners, gasoline and chlorinated
hydrocarbon solvents such as TCE, sometimes used
to clean failed septic systems and auto parts. (Env-Ws
410.05)ADVISE YOUR CONTRACTOR OF REQUIRED CHANGES
IN PLANS AS INDICATED BELOW CONDITIONS

1. NO OPERATIONAL APPROVAL UNTIL WATER SERVICE IS AT LOT LINE.
2. APPROVED WITH A MUNICIPAL WATER SUPPLY ONLY.
3. APPROVAL FOR A DAY SCHOOL WITH A CAFETERIA, SERVING 50 PEOPLE FOR A TOTAL OF 750 GPD.
4. TIE POINT CLOSEST TO LOT CORNER SHALL HAVE AN ELEVATION OF 104.4.

Approved this date: 05/27/97
Date amended:By: ANDREW T CHAPMAN
N.H. Water Supply & Pollution Control Division Staff

Amended by: (OVER)



WATER SUPPLY DATA

MUNICIPAL WATER SUPPLY ☒ COMMUNITY ☐
WELL LOCATED ON LOT ☐ OTHER ☐

LEACHING AREA REQUIREMENTS

NUMBER OF BEDROOMS _____ OR GALLONS PER DAY _____
REDUCTION IF APPLICABLE:
(_____) SQUARE FEET x 60% = _____ SQUARE FEET REQUIRED
(_____) BY _____ CHAMBERS = _____ SQUARE FEET PROVIDED
BED LENGTH _____ BED WIDTH _____
(SEE CALCULATIONS BELOW)

SUBDIVISION STATUS

LOT NUMBER 2 N.H.W.S.P.C.D. SUBDIVISION APPROVAL # 24643
IF EXEMPT: _____

SOILS DATA

SOIL TYPE 510B (HOOSIC SERIES)
COUNTY SOILS BOOK PAGE _____
PERCOLATION TEST DATA: DATE CONDUCTED _____
DEPTH OF TEST _____
RATE: ONE INCH PER 2 MINUTES
TEST PIT LOG: DATE CONDUCTED _____ SEE PREVIOUSLY APPROVED PLANS

SYSTEM AREA REQUIREMENTS

UNIT # I
OFFICE: 8 PEOPLE x 15 GPD = 120 GPD
DRY GOODS: 12,520 SF x (5 GPD/100 SF) = 626 GPD
= 746 GPD
UNIT # II
OFFICE: 27 PEOPLE x 15 GPD = 405 GPD
TOTAL FLOW: = 1,151 GPD
TOTAL AREA REQUIRED:
(2 MIN. PERC) 1,151 GPD x (25 SF/100 GPD) = 1,438.75 SF
EXISTING AREA PROVIDED:
26 CHAMBERS @ 32 SF EACH = 832 SF
ADDITIONAL AREA NEEDED:
1,439 - 832 = 607 SF = 19 CHAMBERS
TANK SIZE:
746 GPD x 1.5 = 1,119 GAL. x 1,250 GAL.
(FOR UNIT I)

SEWAGE LOADING

GROUP 1 SOILS: 1,151 GPD / 2,000 GPD/AC x 1.0
= 0.58 ACRES (MINIMUM)
VS 3.14 AC PROVIDED

LEGEND

- STONE WALL
- CHAIN LINK FENCE
- BARBED WIRE FENCE
- STOCKADE FENCE
- POST & RAIL FENCE
- WOVEN WIRE FENCE
- PROPOSED CONTOUR
- EXISTING CONTOUR
- XX
- WL
- WATER LINE
- PL
- APPROXIMATE PROPERTY LINE
- OVER HEAD WIRES
- UGW
- UNDER GROUND WIRES
- IRON PIPE/IRON ROD
- STEEL STAKE
- CONCRETE BOUND
- GRANITE BOUND
- DECIDUOUS TREE
- CONIFEROUS TREE
- TEST PIT
- PERC TEST
- POLE
- FIRE HYDRANT
- CATCH BASIN
- WELL
- CULVERT

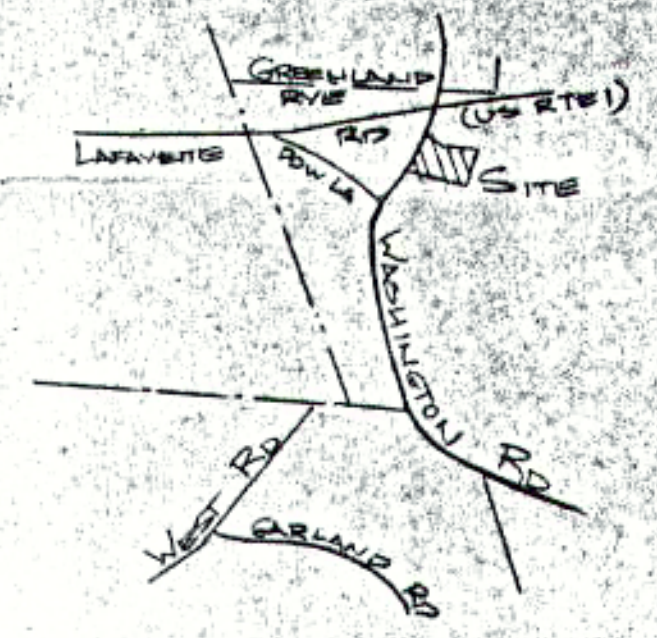
GENERAL NOTES

- ELEVATIONS REFER TO NGVD 1929
SEE BENCHMARK(S) AS LOCATED ON PLAN.
- FINISHED GRADING TO BE DONE IN ACCORDANCE WITH SITE PLAN.
- ALL CONSTRUCTION TO CONFORM TO NEW HAMPSHIRE WATER SUPPLY AND POLLUTION CONTROL DIVISION SPECIFICATIONS.
- TIGHT JOINT PIPING TO CONSIST OF POLYVINYL CHLORIDE PIPE, SCHEDULE 40, JOINED WITH APPROVED SEALANTS.
- DURGIN, VERRA and ASSOCIATES, INC. WILL NOT BE RESPONSIBLE FOR THE PERFORMANCE OF THIS SYSTEM UNLESS CONSTRUCTED AS DEPICTED ON THIS PLAN. ANY ALTERATIONS MUST BE APPROVED, IN WRITING, BY DURGIN, VERRA and ASSOCIATES, INC.. THIS FIRM WILL NOT BE RESPONSIBLE FOR FAILURE DUE TO NORMAL AGING.
- FOR PROPER PERFORMANCE, THE SEPTIC TANK SHOULD BE INSPECTED AT LEAST ONCE A YEAR AND WHEN THE TOTAL DEPTH OF SCUM AND SOLIDS EXCEEDS 1/3 THE LIQUID DEPTH OF THE TANK, THE TANK SHOULD BE PUMPED.
- THIS PLAN IS PREPARED FOR SEPTIC SYSTEM DESIGN PURPOSES ONLY. IT IS NOT A BOUNDARY SURVEY. LIABILITY FOR ACTIONS UNDERTAKEN IN RELIANCE UPON THIS PLAN, INsofar AS THEY RELATE TO THE SET-BACKS FROM PROPERTY OR RIGHT-OF-WAY LINES, RESTS SPECIFICALLY WITH THE INSTALLER AND/OR OWNER.
- NOTIFY THE DESIGNER PROMPTLY IF FIELD CONDITIONS VARY MATERIALLY FROM THOSE SHOWN HEREON.
- DIFFUSOR CHAMBERS TO BE H-20 LOADING, TO BE LAID LEVEL.
- THIS SYSTEM IS NOT DESIGNED TO ACCOMMODATE A GARBAGE DISPOSAL.
- SYSTEM TO BE REPAIRED IN PLACE IN THE EVENT OF FAILURE.

NHWS&PCD CONSTRUCTION
APPROVAL NUMBER: _____

REVISIONS:

LOCATION SKETCH



SEPTIC SYSTEM DESIGN PLAN

PREPARED FOR: 1247 WASHINGTON RD CONDOMINIUM
C/O GEORGE CARPENTER JR.

LOCATION: 1247 WASHINGTON RD
RYE, NH

SCALE: 1"=20'

DATE: 12/9/92

DESIGNED BY:

REVIEWED BY:

NEW HAMPSHIRE
Designer of
Subsurface Disposal
Systems
Barbara Hauck
No. 1197
Supply & Pollution Control
12/14/92

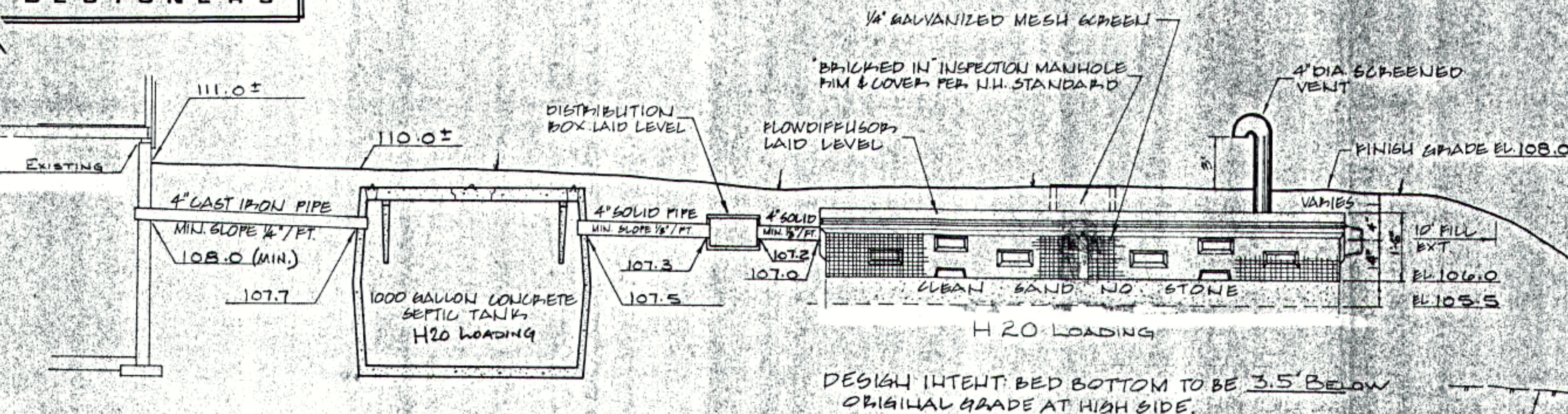
ADVISE YOUR CONTRACTOR
OF REQUIRED CHANGES IN
PLANS AS INDICATED ON THIS
CONDITIONAL APPROVAL

REVIEWED AND APPROVED
IN ACCORDANCE WITH THE
REQUIREMENTS OF THE
N.H. DEPT. OF ENVIRONMENTAL SERVICES
WATER SUPPLY & POLLUTION
CONTROL DIVISION
Signed: _____
Date: 12/22/92 196524

DURGIN, VERRA and ASSOCIATES, INC.

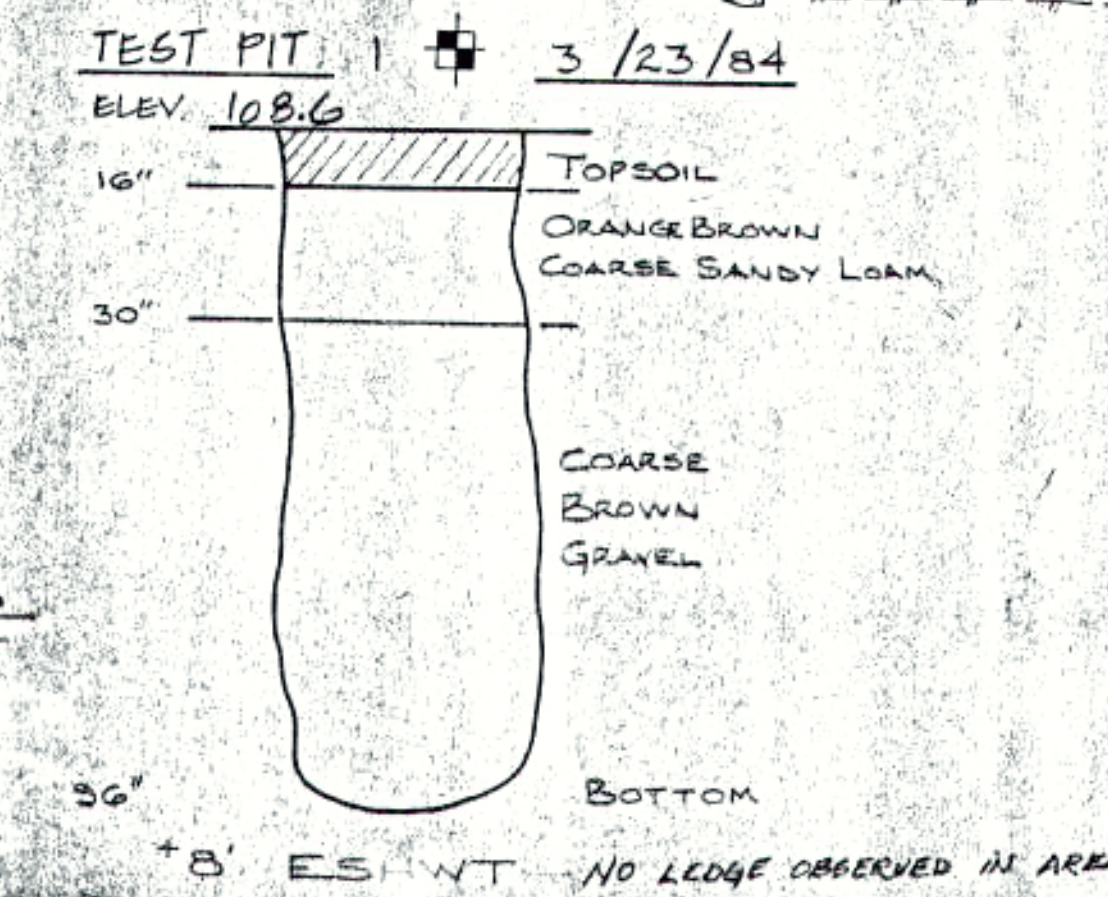
445 U.S. ROUTE 1 BY-PASS
PORTSMOUTH, N.H. 03801
(603)438-3557 (603)749-8410

JOB NO. 20280
PLAN NO. WP-1061
F.B. NO.



CROSS SECTION OF DISPOSAL SYSTEM
FLOW DIFFUSOR CHAMBERS
NOT TO SCALE

SOIL TYPE 510A
ROCKINGHAM COUNTY
RYE SOILS UPDATE MAP
PERCOLATION TEST DATA
DATE CONDUCTED: 3-26-84
RESULTS: 2 MIN PER INCH
DEPTH: 24"



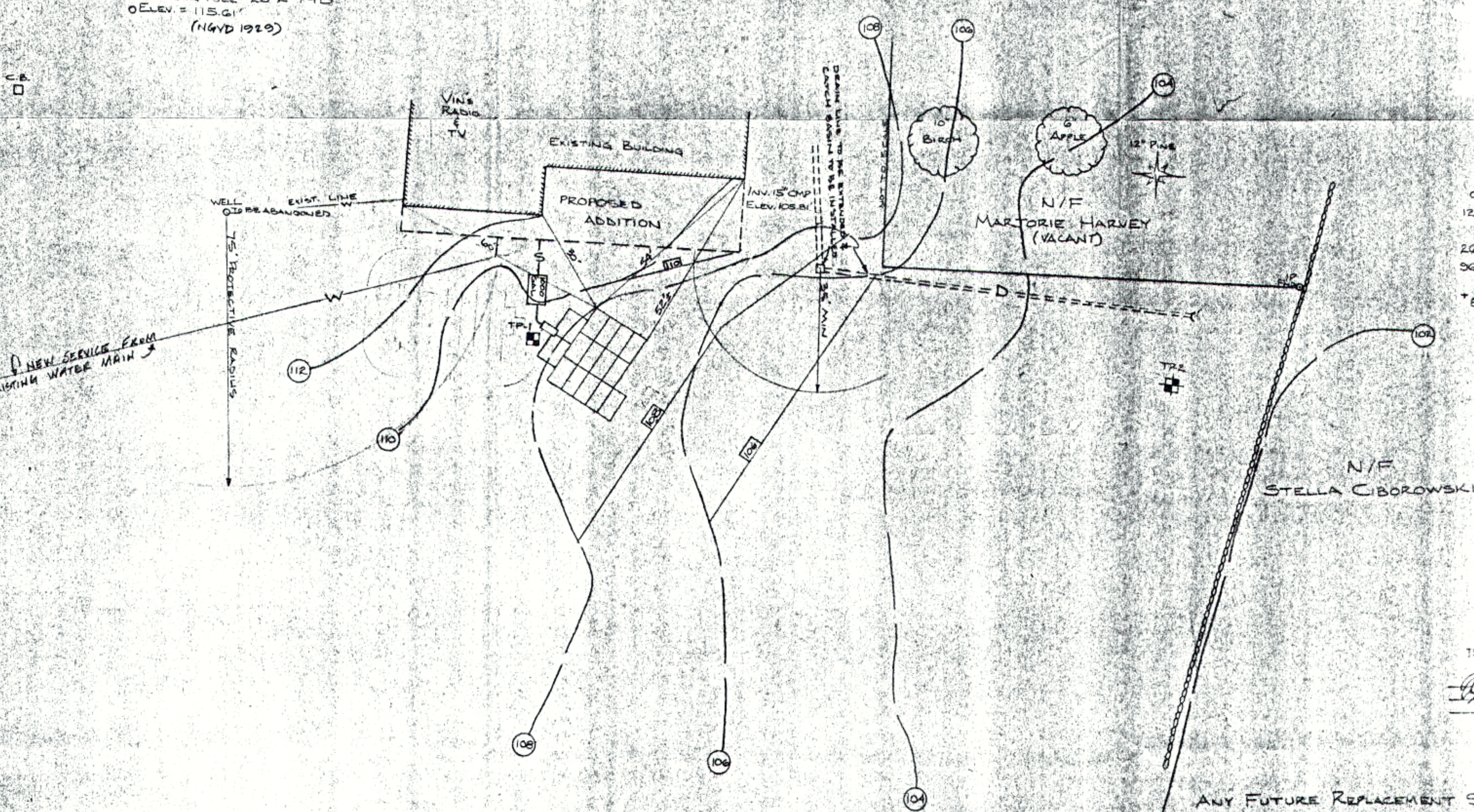
LEACHING FIELD CALCULATIONS
LOADING: 15 GPD X 20 PEOPLE = 300 GPD
LEACHING AREA: 300 GPD / 3 X 125 = 375 SQ FT
MIN LEACHING AREA = 400 SQ FT
DESIGN AREA OF FIELD = 400 SQ FT

PLEASE NOTE
STRICT ADHERENCE TO THE ELEVATIONS AND SYSTEM
LOCATION SHOWN ON THIS PLAN IS NECESSARY TO
MEET STATE REQUIREMENTS AND IS THE RESPONSIBILITY
OF THE CONTRACTOR AND/OR OWNER.

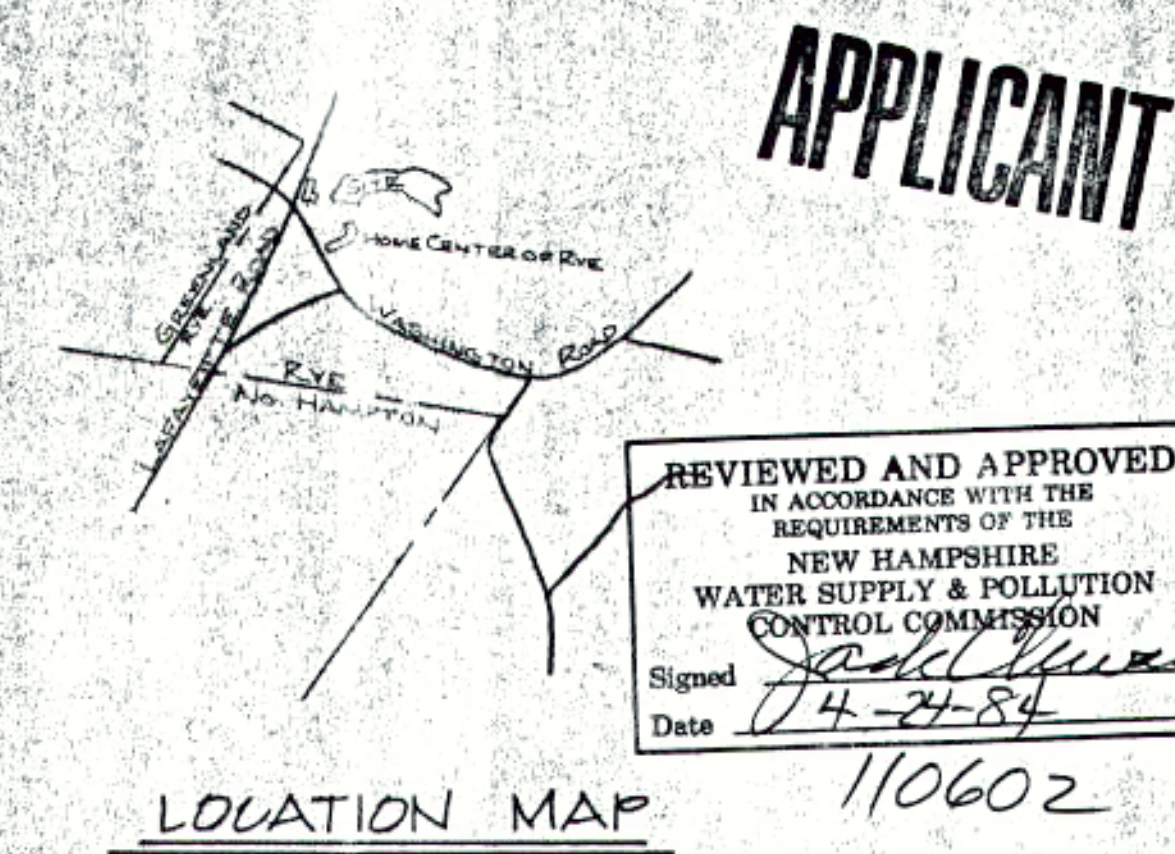
WASHINGTON ROAD

LAFAYETTE ROAD

BENCH MARK
SPIKE IN POLE 23-2-P4B
ELEV = 115.61'
(NGVD 1929)



TEST PIT-2 3/23-84
0-12" TOPSOIL
12-20" ORANGE BROWN
COARSE SANDY LOAM
20-36" COARSE BROWN GRAVEL
36" BOTTOM
+8' ESHWT



SKETCH OF LAND
SHOWING PROPOSED SEPTIC SYSTEM LAYOUT
FOR:
GEORGE CARPENTER
WASHINGTON RD.
RYE, NEW HAMPSHIRE
SCALE: 1 INCH = 20 FEET
MARCH 1983

REVIEWED AND APPROVED
IN ACCORDANCE WITH
REQUIREMENTS OF THE
TOWN OF RYE, NEW HAMPSHIRE
DATE 4/2/84

DESIGNED BY:
NEW HAMPSHIRE
DESIGNER
Subsurface Disposal
System
JOEL C. RYNNALS
No. 637
State of New Hampshire
DESIGNED BY:
NEW HAMPSHIRE
DESIGNER
Subsurface Disposal
System
JOEL C. RYNNALS
No. 637
State of New Hampshire

REVIEWED BY:
NEW HAMPSHIRE
DESIGNER
Subsurface Disposal
System
JOEL C. RYNNALS
No. 637
State of New Hampshire

ANY FUTURE REPLACEMENT SHALL BE
LOCATED IN THE SAME LOCATION

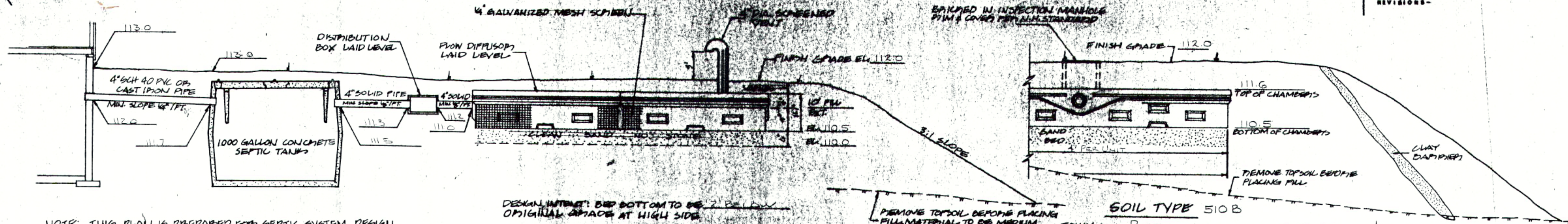


ENGINEERS
SURVEYORS
DESIGNERS

J O H N W. D U R G I N A S S O C I A T E S, I N C.
ESTABLISHED 1918

500 GREENLAND ROAD
PORTSMOUTH, N.H. 02801
1 WAKEFIELD STREET
SUITE 204
ROCHESTER, N.H. 05607

REVISIONS-



NOTE: THIS PLAN IS PREPARED FOR SEPTIC SYSTEM DESIGN PURPOSES ONLY. IT IS NOT A BOUNDARY SURVEY. LIABILITY FOR ACTIONS UNDERTAKEN IN RELIANCE UPON THIS PLAN, INsofar AS THEY RELATE TO THE SET-BACKS FROM PROPERTY OR RIGHT-OF-WAY LINES, RESTS SPECIFICALLY WITH THE INSTALLER AND/OR OWNER.

CROSS SECTION OF DISPOSAL SYSTEM FLOW DIFFUSOR CHAMBERS

NOT TO SCALE
H=2.0' LOADING

SOIL TYPE 510B
TOWN OF RYE
COUNTY
SOILS BOOK PG.
PERCOLATION TEST DATA
DATE CONDUCTED: 3/11/85
RESULTS: 2 MIN / INCH
DEPTH: 28"

TEST PIT 3/11/85
ELEV. 108.4
10'
24'
TOPSOIL
YELLOW-BROWN MEDIUM LOAMY SAND
DARK BROWN VERY COARSE SAND & GRAVEL

LEACH BED REQUIREMENTS
PERC RATE: 2 MIN / INCH
NUMBER OF BEDROOMS:
BED AREA REQUIRED:
BED SIZE: SEE "SYSTEM LOADING" BELOW 108'

PLEASE NOTE
STRICT ADHERENCE TO THE ELEVATIONS AND SYSTEM LOCATION SHOWN ON THIS PLAN IS NECESSARY TO MEET STATE REQUIREMENTS AND IS THE RESPONSIBILITY OF THE CONTRACTOR AND/OR OWNER.

PLEASE NOTE
STRICT ADHERENCE TO THE ELEVATIONS AND SYSTEM LOCATION SHOWN ON THIS PLAN IS NECESSARY TO MEET STATE REQUIREMENTS AND IS THE RESPONSIBILITY OF THE CONTRACTOR AND/OR OWNER.

PROPOSED CONNECTOR TO MAIN BUILDING (2-STORY, 2400 SF) TO BECOME WAREHOUSE/STORAGE AREA

BEACH MARK
TOP OF CONC. WALL
EL. = 120.54

FOR GENERAL SITE VIEW, SEE "SITE PLAN, RYE, NEW HAMPSHIRE FOR GEORGE E. CARPENTER, JR." DATED APRIL 8, 1985 BY THIS OFFICE (P. 1650416-1)

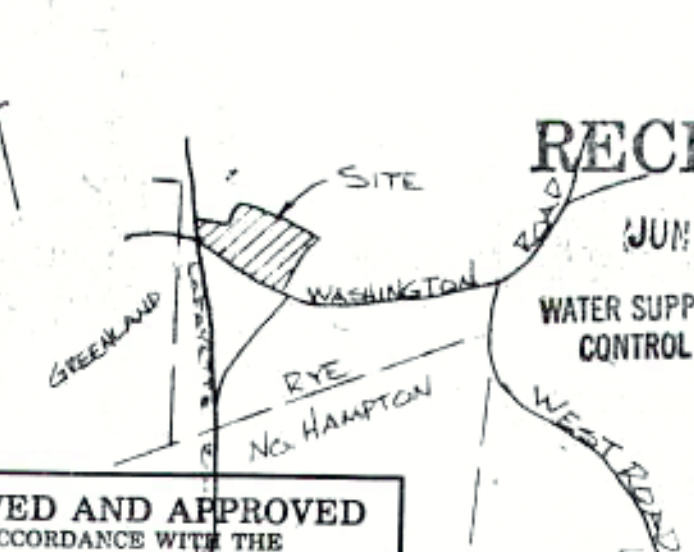
EXISTING 2 STORY STORAGE BUILDING TO BE CONVERTED TO SCHOOL BUILDING 45 PERSONS AT 15 GPD = 675 GPD LOADING (NO CAFETERIA)

SYSTEM LOADING

32 STUDENTS & 5 ADULTS = 37 OCCUPANTS / SCHOOL
37 PERSONS AT 15 G/P/D = 555 G/P/D
NOMINAL 120 G/P/D WAREHOUSE-STORAGE (675 G/P/D TOTAL)
675 G/P/D REQUIRES 844 SF LEACHING AREA
26 CHAMBERS (832 SF) PROVIDED

NOTE
ANY FUTURE REPLACEMENT SYSTEM SHALL BE PLACED IN THE SAME LOCATION

REVIEWED IN ACCORDANCE WITH THE REQUIREMENTS OF THE TOWN OF RYE
BOA ACTION MAY BE REQUIRED BY THE TOWN OF RYE AFTER REVIEW BY THE STATE OF NEW HAMPSHIRE
DATE 5/28/85



RECEIVED
JUN 3 1985
WATER SUPPLY & POLLUTION CONTROL COMMISSION

REVIEWED AND APPROVED IN ACCORDANCE WITH THE REQUIREMENTS OF THE NEW HAMPSHIRE WATER SUPPLY & POLLUTION CONTROL COMMISSION
Signed: [Signature]
Date: 6-11-85

SKETCH OF LAND SHOWING PROPOSED SEPTIC SYSTEM LAYOUT

RYE, NEW HAMPSHIRE
WASHINGTON ROAD

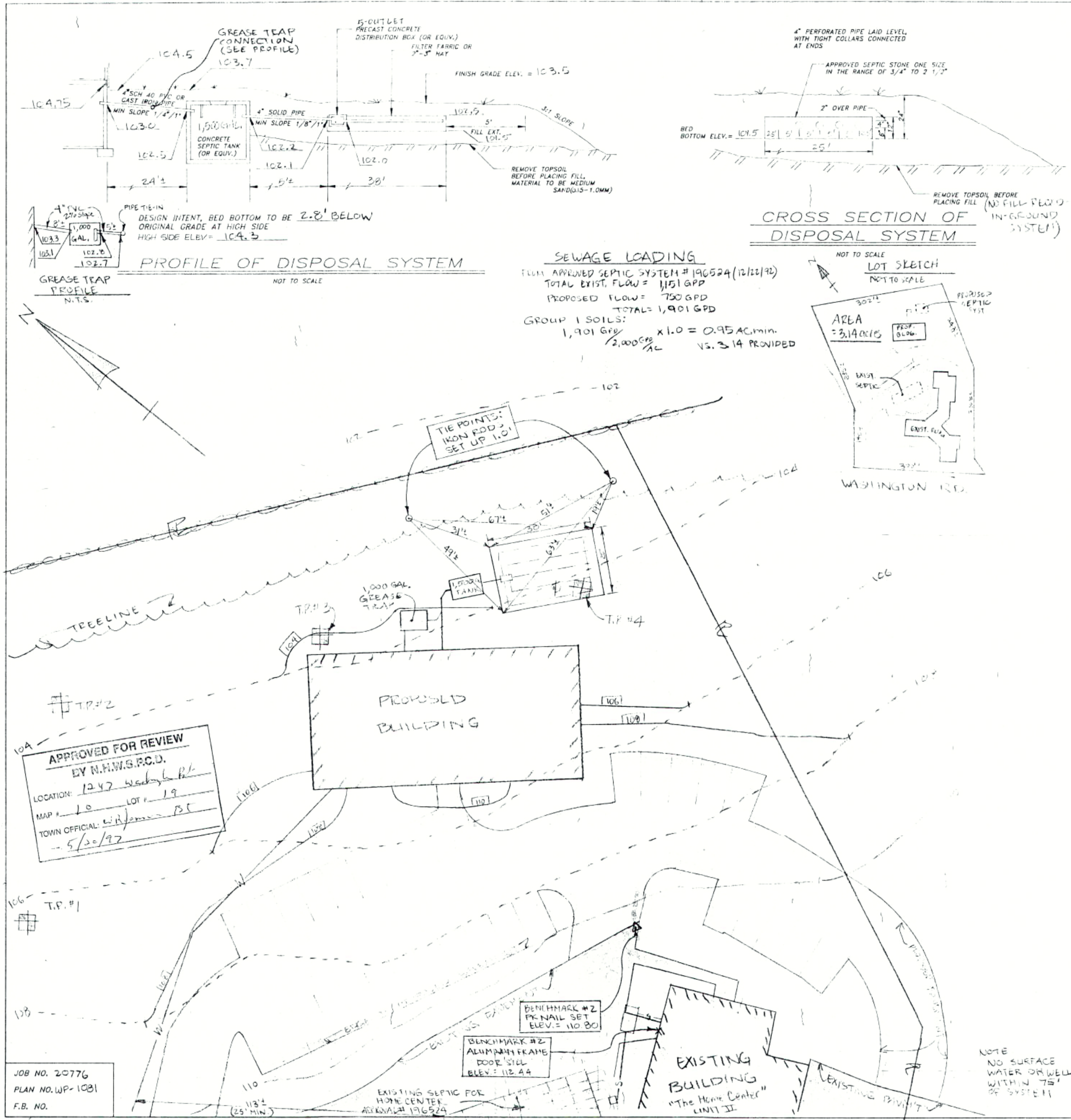
FOR THE HOME CENTER OF RYE, INC.
SCALE: 1 INCH = 20 FEET
MAY 1985

DESIGNED BY:

NEW HAMPSHIRE
Designer of
Subsurface Disposal
Systems
Paul M. Durgin
No. 123
Water Supply & Pollution Control

REVIEWED BY:

NEW HAMPSHIRE
Designer of
Subsurface Disposal
Systems
JOEL D. RUNNALS
No. 637
Water Supply & Pollution Control



WATER SUPPLY DATA

MUNICIPAL WATER SUPPLY ☒ COMMUNITY _____
 WELL LOCATED ON LOT _____ OTHER _____

LEACHING AREA REQUIREMENTS

NUMBER OF BEDROOMS *SEE BELOW OR GALLONS PER DAY 750
 SQUARE FEET REQUIRED 937.5 SQUARE FEET PROVIDED 950
 BED LENGTH 30' BED WIDTH 25'
 * Day school without gym showers, with catchment:
 = 1500/pupil x 50 pupils max (students + teacher) = 75000

SUBDIVISION STATUS

LOT NUMBER 2 N.H.W.S.P.C.D. SUBDIVISION APPROVAL # 24643
 IF EXEMPT: _____

SOILS DATA

SOIL TYPE 510B (MOSSIC SERIES)
 COUNTY SOILS BOOK PAGE _____
 PERCOLATION TEST DATA: DATE CONDUCTED 4/4/11
 DEPTH OF TEST 28"
 RATE: ONE INCH PER 2 MINUTES
 TEST PIT LOG: DATE CONDUCTED 4/4/11

TP#1

Depth (in.)	Description
0-12	10YR3/3 (Dark Brown) Very Fine Sandy Loam, Granular, Friable
12-24	10YR4/6 (Dark Yellowish Brown) Gravelly Loamy Sand, Granular, Friable
24-42	10YR5/4 (Yellowish Brown) Gravelly Loamy Sand, Single Grain, Loose
62-120	2.5Y4/4 (Light Olive Brown) Medium Sand, Single Grain, Loose

Estimated Seasonal High Water Table @ None inches. Observed Water Table @ None inches.
 Restrictive @ None inches. Refusal @ None inches. Roots @ 20 inches.

TP#2

Depth (in.)	Description
0-12	10YR3/3 (Dark Brown) Very Fine Sandy Loam, Granular, Friable
12-28	10YR4/6 (Dark Yellowish Brown) Gravelly Loamy Sand, Granular, Friable
28-120	10YR5/4 (Yellowish Brown) Gravelly Loamy Sand, Single Grain, Loose

Estimated Seasonal High Water Table @ None inches. Observed Water Table @ None inches.
 Restrictive @ None inches. Refusal @ None inches. Roots @ 24 inches.

TP#3

Depth (in.)	Description
0-12	10YR3/3 (Dark Brown) Very Fine Sandy Loam, Granular, Friable
12-26	10YR4/6 (Dark Yellowish Brown) Gravelly Loamy Sand, Granular, Friable
26-60	10YR5/4 (Yellowish Brown) Gravelly Loamy Sand, Single Grain, Loose
60-120	2.5Y5/4 (Light Olive Brown) Medium Sand, Single Grain, Loose

Estimated Seasonal High Water Table @ None inches. Observed Water Table @ None inches.
 Restrictive @ None inches. Refusal @ None inches. Roots @ 24 inches.

TP#4

Depth (in.)	Description
0-12	10YR3/3 (Dark Brown) Very Fine Sandy Loam, Granular, Friable
12-18	10YR4/6 (Dark Yellowish Brown) Gravelly Loamy Sand, Granular, Friable
18-32	10YR5/4 (Yellowish Brown) Gravelly Loamy Sand, Single Grain, Loose
32-50	2.5Y5/4 (Light Olive Brown) Coarse Sand, Single Grain, Loose
50-120	2.5Y5/4 (Light Olive Brown) Gravelly Loamy Sand, Single Grain, Loose

Estimated Seasonal High Water Table @ None inches. Observed Water Table @ None inches.
 Restrictive @ None inches. Refusal @ None inches. Roots @ 24 inches.

LEGEND

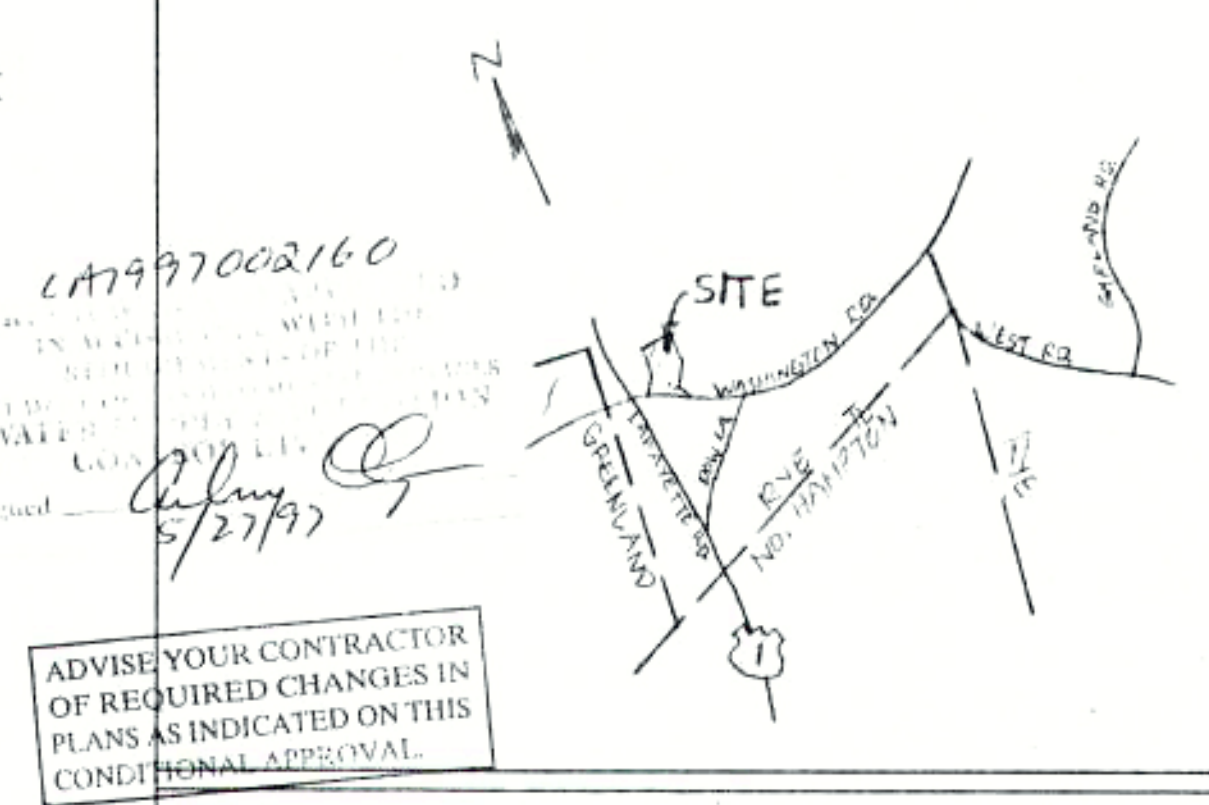
- STONE WALL
- CHAIN LINK FENCE
- BARBED WIRE FENCE
- STOCKADE FENCE
- POST & RAIL FENCE
- WOVEN WIRE FENCE
- PROPOSED CONTOUR
- EXISTING CONTOUR
- WATER LINE
- APPROXIMATE PROPERTY LINE
- OVER HEAD WIRES
- UNDER GROUND WIRES
- IRON PIPE/IRON ROD
- STEEL STAKE
- CONCRETE BOUND
- GRANITE BOUND
- DECIDUOUS TREE
- CONIFEROUS TREE
- TEST PIT
- PERC TEST
- POLE
- FIRE HYDRANT
- CATCH BASIN
- WELL
- CULVERT

GENERAL NOTES

- ELEVATIONS REFER TO NGVD 1929
 SEE BENCHMARK(S) AS LOCATED ON PLAN.
- FINISHED GRADING TO BE DONE IN ACCORDANCE WITH SITE PLAN.
- ALL CONSTRUCTION TO CONFORM TO NEW HAMPSHIRE WATER SUPPLY AND POLLUTION CONTROL DIVISION SPECIFICATIONS.
- TIGHT JOINT PIPING TO CONSIST OF POLYVINYL CHLORIDE PIPE, SCHEDULE 40, JOINED WITH APPROVED SEALANTS.
- JAMES VERRA and ASSOCIATES, INC. WILL NOT BE RESPONSIBLE FOR THE PERFORMANCE OF THIS SYSTEM UNLESS CONSTRUCTED AS DEPICTED ON THIS PLAN. ANY ALTERATIONS MUST BE APPROVED, IN WRITING, BY JAMES VERRA and ASSOCIATES, INC. THIS FIRM WILL NOT BE RESPONSIBLE FOR FAILURE DUE TO NORMAL AGING.
- FOR PROPER PERFORMANCE, THE SEPTIC TANK SHOULD BE INSPECTED AT LEAST ONCE A YEAR AND WHEN THE TOTAL DEPTH OF SCUM AND SOLIDS EXCEEDS 1/3 THE LIQUID DEPTH OF THE TANK, THE TANK SHOULD BE PUMPED.
- LEACHING AREA IS NOT SUITABLE FOR, AND SHALL NOT BE USED FOR VEHICULAR TRAFFIC OR PARKING.
- THIS PLAN IS PREPARED FOR SEPTIC SYSTEM DESIGN PURPOSES ONLY. IT IS NOT A BOUNDARY SURVEY. LIABILITY FOR ACTIONS UNDERTAKEN IN RELIANCE UPON THIS PLAN, INsofar AS THEY RELATE TO THE SET-BACKS FROM PROPERTY OR RIGHT-OF-WAY LINES, RESTS SPECIFICALLY WITH THE INSTALLER AND/OR OWNER.
- NOTIFY THE DESIGNER PROMPTLY IF FIELD CONDITIONS VARY MATERIALLY FROM THOSE SHOWN HEREON.
- THIS SYSTEM IS NOT DESIGNED TO ACCOMMODATE A GARBAGE DISPOSAL
- SYSTEM TO BE REPAIRED IN PLACE IN THE EVENT OF FAILURE.

5/20/97: APPROPRIATE
 REVISIONS: TANK EXIST. SYST., WELL NOTE PER 053

LOCATION SKETCH



SEPTIC SYSTEM DESIGN PLAN

PREPARED FOR: WILLIAM D. CARPENTER

LOCATION: 1247 WASHINGTON ROAD
 RYE, NEW HAMPSHIRE

SCALE: 1" = 20'

DATE: 4/24/97

DESIGNED BY:

REVIEWED BY:

NEW HAMPSHIRE
 Designer
 of
 Subsurface Disposal
 Systems
 Barbara Hauck
 No. 1197
 Water Supply & Pollution Control

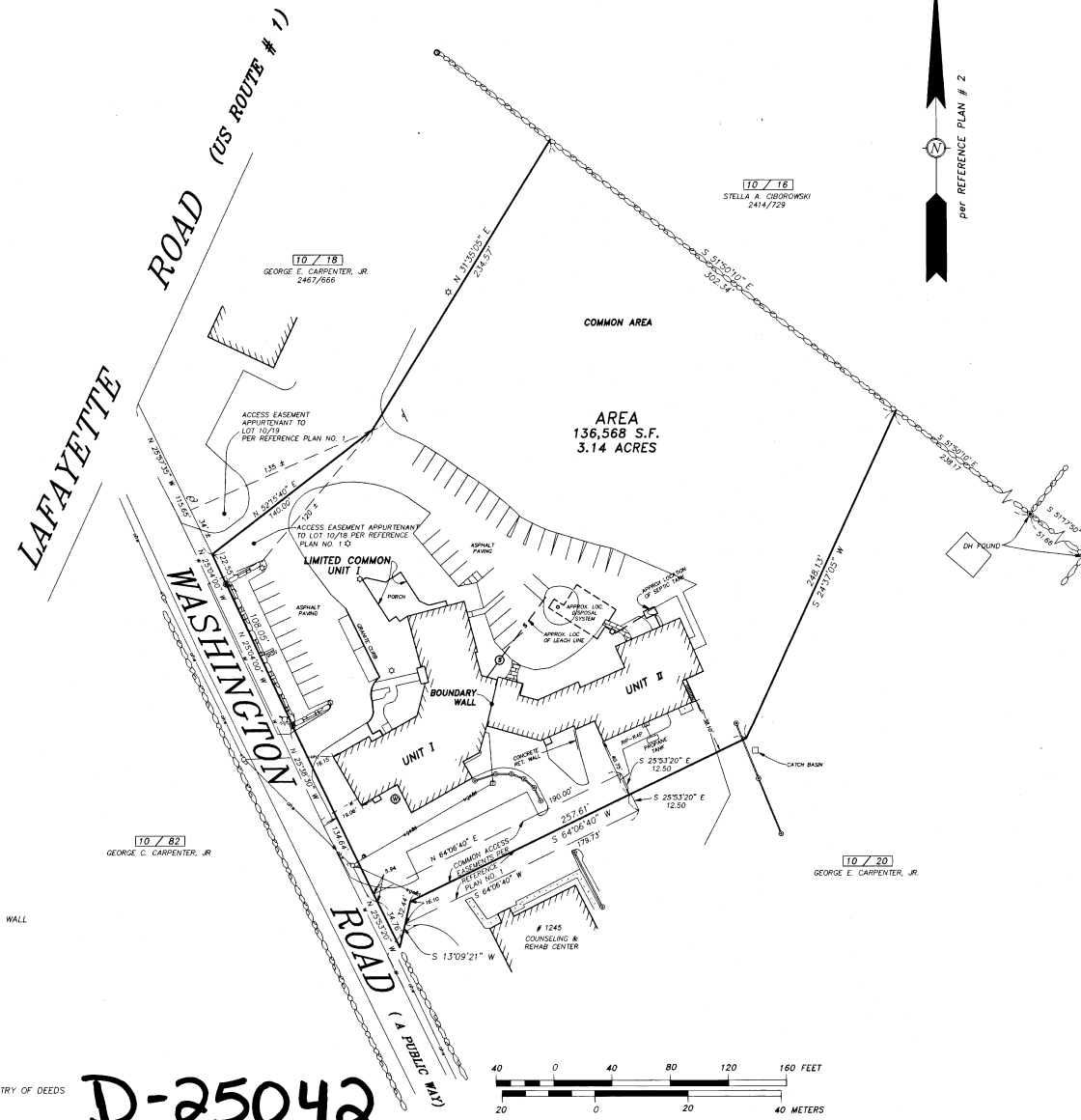
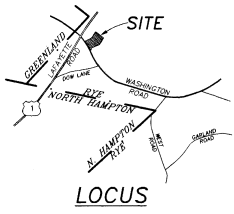
Date: 4/24/97
 BY: [Signature]
 RYE WATER DISTRICT

JAMES VERRA and ASSOCIATES, INC.

445 U.S. ROUTE 1 BY-PASS
 PORTSMOUTH, N.H. 03801
 (603)436-3557 (603)749-6410

FILE COPY

PRINTED MAY 20 1997



NOTES:

1. THE RELATIVE ERROR OF CLOSURE WAS LESS THAN 1 FOOT IN 15,000 FEET.
2. OWNER OF RECORD..... GEORGE E. CARPENTER JR.
DEED REFERENCE..... 1659/78
TAX SHEET / LOT..... 10/19
3. ALL AREA NOT IDENTIFIED AS UNIT I, UNIT II OR LIMITED COMMON AREA IS COMMON TO BOTH UNITS.

REFERENCE PLANS:

1. SUBDIVISION PLAT OF LAND, RYE, NEW HAMPSHIRE, for GEORGE E. CARPENTER, JR., AUG 24, 1987, PLAN NO. 50685, by DURGIN/SCHOFIELD ASSOCIATES.
2. LOT LINE REVISION, RYE, NEW HAMPSHIRE, for GEORGE E. CARPENTER, JR., AUGUST 8, 1985, by JOHN W. DURGIN ASSOCIATES, INC., RCRD # D-13911.

CERTIFICATION:

I HEREBY CERTIFY THAT THE WITHIN PLAN IS ACCURATE; THAT IT COMPLIES WITH THE PROVISION OF RSA 356-B:20(i) AND ALL UNITS DEPICTED HEREIN, ARE SUBSTANTIALLY COMPLETE.

James Verra
JAMES VERRA

APPROVED FOR THE RECORD:

James D. Brown 10-24-96
RYE PLANNING BOARD DATE



LEGEND:

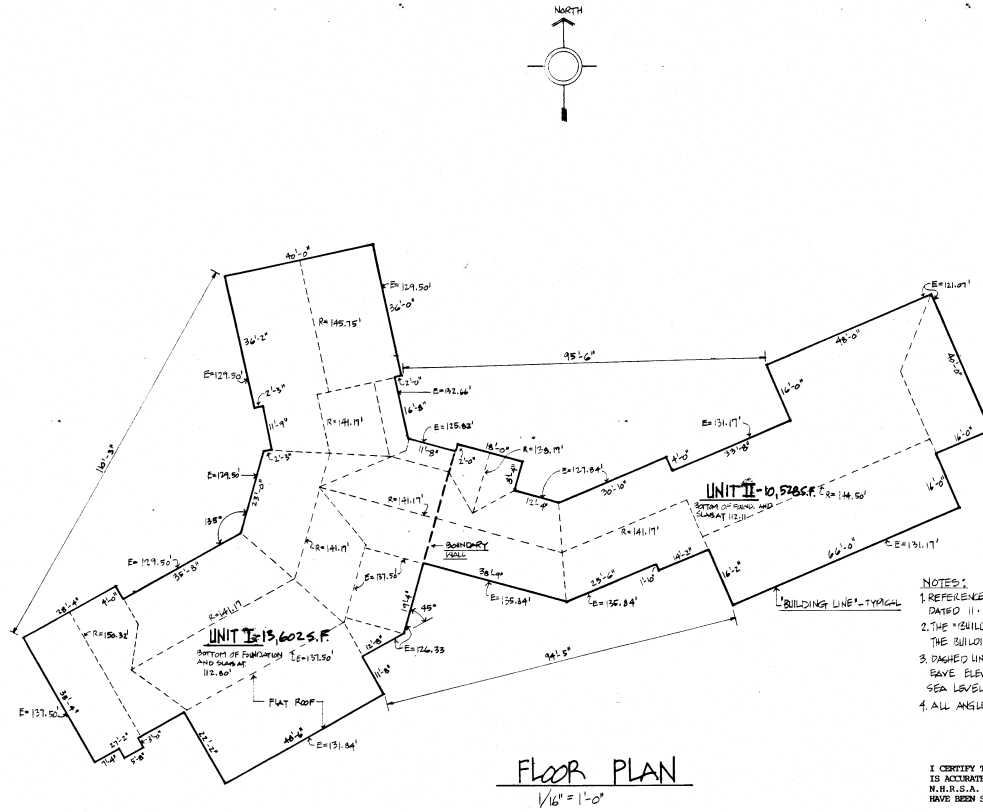
-IRON ROD
-DRILL HOLE
-POST & RAIL FENCE
-STONE WALL
-RETAINING / dry MORTARED WALL
-CATCH BASIN
- ⊕.....HYDRANT
- ⊕.....WELL
- ⊕.....GAS METER
- ⊕.....CEMENT CONCRETE PAD
- ⊕.....SIGN
- ⊕.....UTILITY POLE
- ⊕.....GUY
- ⊕.....TELEPHONE RISER
- W—.....WATER LINE
- OW—.....OVERHEAD WIRES
- UE—.....UNDERGROUND ELECTRIC
- UT—.....UNDERGROUND TELEPHONE
- RCRD.....ROCKINGHAM COUNTY REGISTRY OF DEEDS

D-25042

Sheet 1 of 2

REV. NO.	DATE	DESCRIPTION	CHANGED UNIT NUMBERS	BY	DATE
1	10/24/96			JAMES VERRA	11/12/92
1247 WASHINGTON ROAD CONDOMINIUM a CONDOMINIUM SITE PLAN WASHINGTON ROAD RYE, NEW HAMPSHIRE for GEORGE E. CARPENTER, JR. DURGIN, VERRA and ASSOCIATES, INC.					
445 U.S. ROUTE 1 BY-PASS PORTSMOUTH, N.H. 03801 (603)436-3557 (603)749-6410				DATE:	11/12/92
PROJECT WDR				JOB NO.:	20280
COPYRIGHT ©1992 by DURGIN, VERRA and ASSOCIATES, INC.				SCALE: 1" =	40'
				DWG. NAME:	280CND0
				PLAN NO.:	20280
				SHEET:	1 of 1

Nov 21 2 19 PM '96



- NOTES:
1. REFERENCE IS HEREBY MADE TO THE "SITE PLAN" BY DWIGHT-VENUE, PLAN# 202.80 DATED 11-13-92.
 2. THE "BUILDING LINE" IS THE LINE OF THE OUTSIDE FACE OF THE FOUNDATION WALL OF THE BUILDING WHERE IT MEETS THE GROUND.
 3. DASHED LINES INDICATE THE ROOF LINES. ROOF ELEVATIONS ARE GIVEN THIS: "R=141.17"; GAVE ELEVATIONS ARE GIVEN THIS: "E=126.33". ALL ELEVATIONS ARE 1929 USGS MEAN SEA LEVEL DATUM.
 4. ALL ANGLES IN THE "BUILDING LINE" ARE 90° UNLESS OTHERWISE SHOWN OR DIMENSIONED.

I CERTIFY THAT, TO THE BEST OF MY KNOWLEDGE, THIS PLAN IS ACCURATE AND IN COMPLIANCE WITH THE PROVISIONS OF N.H.R.S.A. 356-B:2011, AND THAT ALL UNITS SHOWN HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

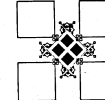
Signature: Leo F. McConnel DATE: 1/20/93
REGISTERED ARCHITECT

D-25042

1247 WASHINGTON ROAD CONDOMINIUM
WASHINGTON ROAD • RYE • NH - FLOOR PLAN

Sheet 2 of 2

NOLDESIGN, INC
One Park Avenue
PO BOX 527
Hampton NH 03842
603-926-3909



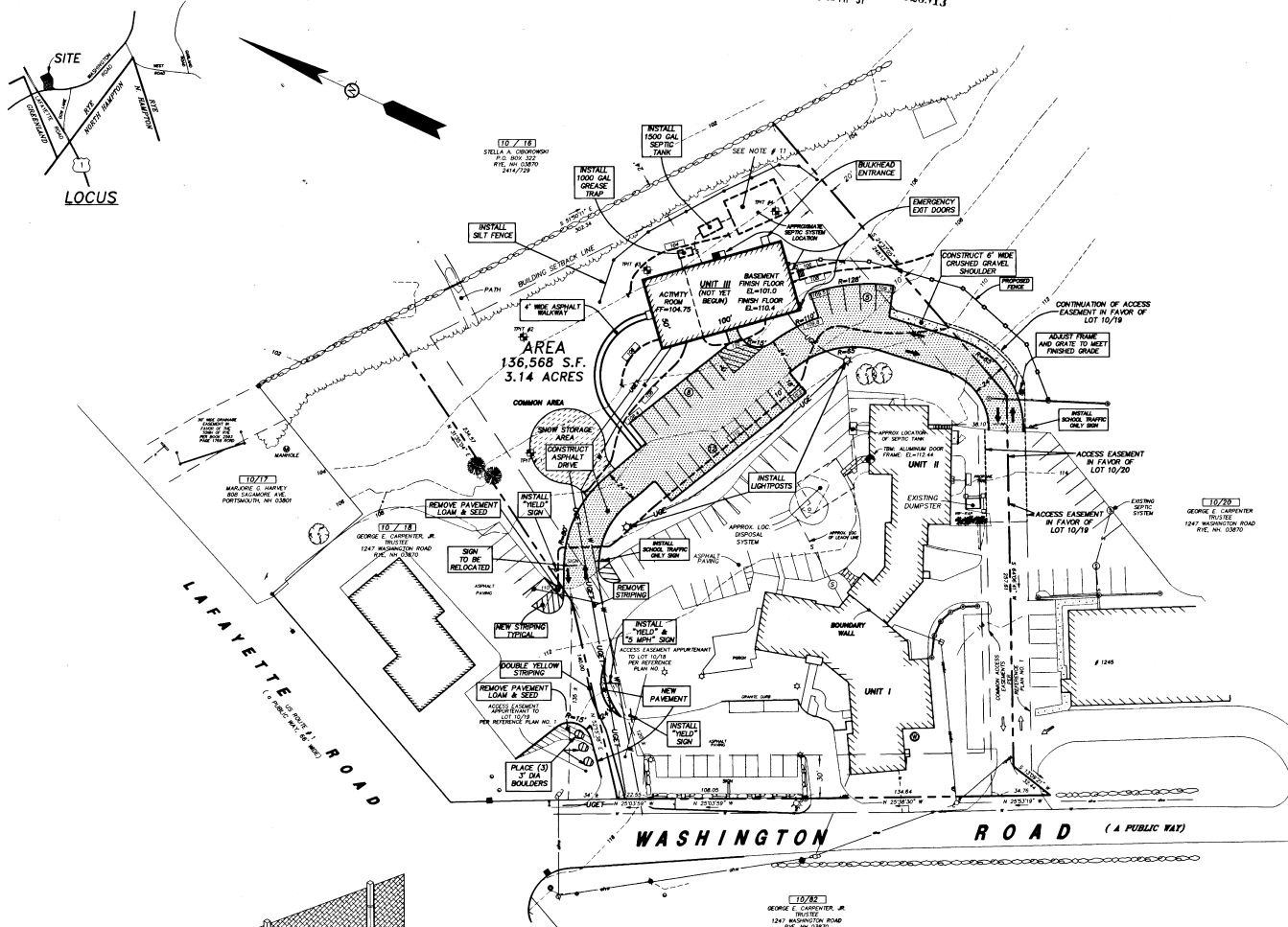
DATE: 1-20-93
JOB NO. HCR2
SCALE: 1/16" = 1'-0"
SHEET: 1 of 1



A
1

Jun 12 2:32 PM '97 0026913

Jun 12 2:32 PM '97



NOTES:

- OWNER OF RECORD: GEORGE E. CARPENTER JR., TRUSTEE & WILLIAM D. CARPENTER
ADDRESS: 1247 WASHINGTON ROAD, RYE, N.H. 03870
DEED REFERENCE: 1659/78
TAX SHEET / LOT: 10/19
- ZONED: COMMERCIAL
MINIMUM LOT AREA: 44,000 S.F.
FRONTAGE: 150'
BUILDING COVERAGE: 70%
FRONT YARD SETBACK: 30'
SIDE YARD SETBACK: 20'
REAR YARD SETBACK: 24'
BUILDING HEIGHT: 35'
- THE RELATIVE ERROR OF CLOSURE WAS LESS THAN 1 FOOT IN 10,000 FEET.
- THE LOCATION OF ALL UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE AND ARE BASED UPON THE FIELD LOCATION OF ALL VISIBLE STRUCTURES (IE CATCH BASINS, MANHOLES, WATER GATES, ETC.) AND INFORMATION COMPILED FROM PLANS PROVIDED BY UTILITY COMPANIES AND GOVERNMENTAL AGENCIES. ALL CONTRACTORS SHOULD NOTIFY, IN WRITING, SAID AGENCIES PRIOR TO ANY EXCAVATION WORK AND CALL DIG-SAFE @ 1-800-225-4977.
- THE PARCEL SHOWN HEREON DOES NOT LIE WITHIN THE 100-YEAR FLOOD HAZARD ZONE AS DEPICTED ON FLOOD INSURANCE RATE MAP TOWN OF RYE, NEW HAMPSHIRE, ROCKINGHAM COUNTY COMMUNITY-PANEL NO. 330141 0001 B EFFECTIVE DATE JUNE 17, 1986 BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.
- ELEVATION DATUM: NGVD 1929
- TEST PIT INSPECTION & HISS MAPPING BY JAMES LONG, NH SOIL CONSULTANTS, NEWMARKET, NH. THE UNDISTURBED AREA NORTHERLY OF THE EXISTING BUILDING & PARKING AREA IS IDENTIFIED AS 111BH.
111BH...EXCESSIVELY DRAINED, GLACIOFLUVIAL DEPOSITS, NO RESTRICTIVE FEATURES, 0-8% SLOPES
- ALL CONSTRUCTION IS TO BE CONDUCTED IN A MANNER AND SEQUENCE THAT CAUSES THE LEAST PRACTICAL DISTURBANCE TO GROUND SURFACES. ALL DISTURBED AREAS ARE TO BE LOAMED AND SEEDED OR PAVED, WHERE APPROPRIATE, IMMEDIATELY AFTER GRADING.
- SUBJECT TO CONDITIONS OF APPROVAL, IF ANY, BY THE TOWN OF RYE.
- SEE PLAN NO. 20776-2 FOR LIGHTING VECTORS AND LANDSCAPING
- SEPTIC SYSTEM DESIGN BY THIS OFFICE, NHDES APPROVAL # CA1997002160.

RSA 356-B-20, I CERTIFICATION

I CERTIFY THAT THE WITHIN PLAN IS ACCURATE AND COMPLIES WITH RSA 356-B-20, I, AND THAT ALL UNITS OR PORTIONS THEREOF DEPICTED OR ANY PORTION OF THE SUBMITTED LAND (EXCEPT FOR UNIT III WHICH IS NOT YET BEGUN) HAVE BEEN SUBSTANTIALLY COMPLETED.

James Verra
LICENSED LAND SURVEYOR

REFERENCE PLANS:

- 1247 WASHINGTON ROAD CONDOMINIUM, a CONDOMINIUM SITE PLAN, WASHINGTON ROAD, RYE, NEW HAMPSHIRE, FOR GEORGE E. CARPENTER, JR., DATED 11/12/92, PLAN NO. 20280, BY DURGIN, VERRA AND ASSOCIATES, INC.

APPROVED FOR THE RECORD:

James Verra
RYE PLANNING BOARD
DATE: 5-29-97



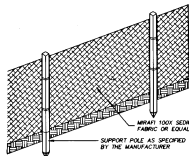
REV. NO.	DATE	DESCRIPTION	APPROVED
4	5/29/97	REVISED PER PLANNING BOARD	JV
3	5/21/97	REVISED ENTRANCE	JV
2	5/20/97	REVISED PER CONDITIONS OF APPROVAL	JV
1	5/9/97	REVISED PARKING	JV

AMENDED CONDOMINIUM SITE PLAN 1247 WASHINGTON ROAD RYE, NEW HAMPSHIRE for 1247 WASHINGTON ROAD CONDOMINIUM

JAMES VERRA and ASSOCIATES, INC.		DATE: 4/22/97
445 U.S. ROUTE 1 BY-PASS PORTSMOUTH, NH 03801		JOB NO.: 20776
(603)436-3557 FAX: (603)436-8339		SCALE: 1" = 40'
PROJECT MAP COPYRIGHT © 1997 BY JAMES VERRA AND ASSOCIATES, INC.		DWG NAME: 776SITE
		PLAN NO.: 20776
		SHEET: 1 of 1

LEGEND:

- POST & RAIL FENCE
- WOOD FENCE
- STONE WALL
- RETAINING / BY MORTARED WALL
- HYDRANT
- WATER GATE VALVE
- CATCH BASIN
- CEMENT CONCRETE PAD
- UTILITY POLE
- LIGHT POLE
- WATER LINE
- OVERHEAD WIRES
- UNDERGROUND ELECTRIC
- SIGN
- HANDICAP SPACE
- TEST PIT
- ROAD
- FINISH GRADE



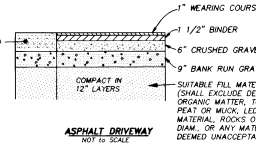
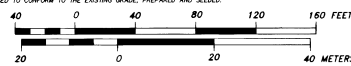
NOTES

- THE HEIGHT OF THE BARRIER SHALL NOT EXCEED 36 INCHES.
- WHEN JOINTS ARE NECESSARY, FILTER CLOTH SHALL BE SPICED TOGETHER ONLY AT A SUPPORT POST, WITH A MINIMUM 6-INCH OVERLAP, AND SECURELY SEALED. SEE MANUFACTURER'S RECOMMENDATIONS.
- POSTS SHALL BE PLACED AT A MAXIMUM OF 10 FEET APART AT THE BARRIER LOCATION AND DRIVEN SECURELY INTO THE GROUND (MINIMUM OF 12 INCHES). EXTRA STRENGTH FABRIC IS USED WITHOUT THE WIRE SUPPORT FENCE. POST SPACING SHALL BE AS MANUFACTURER RECOMMENDS.
- A TRENCH SHALL BE EXCAVATED APPROXIMATELY 6 INCHES WIDE AND 6 INCHES DEEP ALONG THE LINE OF POSTS AND UPDROPE OF THE BARRIER IN ACCORDANCE WITH RECOMMENDATIONS.
- THE FABRIC SHALL NOT EXTEND MORE THAN 30 INCHES ABOVE THE ORIGINAL GROUND SURFACE, AND WILL EXTEND A MINIMUM OF 6 INCHES INTO THE TRENCH. FILTER FABRIC SHALL NOT BE STAPLED TO EXISTING TREES.
- THE TRENCH SHALL BE BACKFILLED AND THE SOIL COMPACTED OVER THE FILTER FABRIC.

SILT FENCE DETAIL N.T.S.

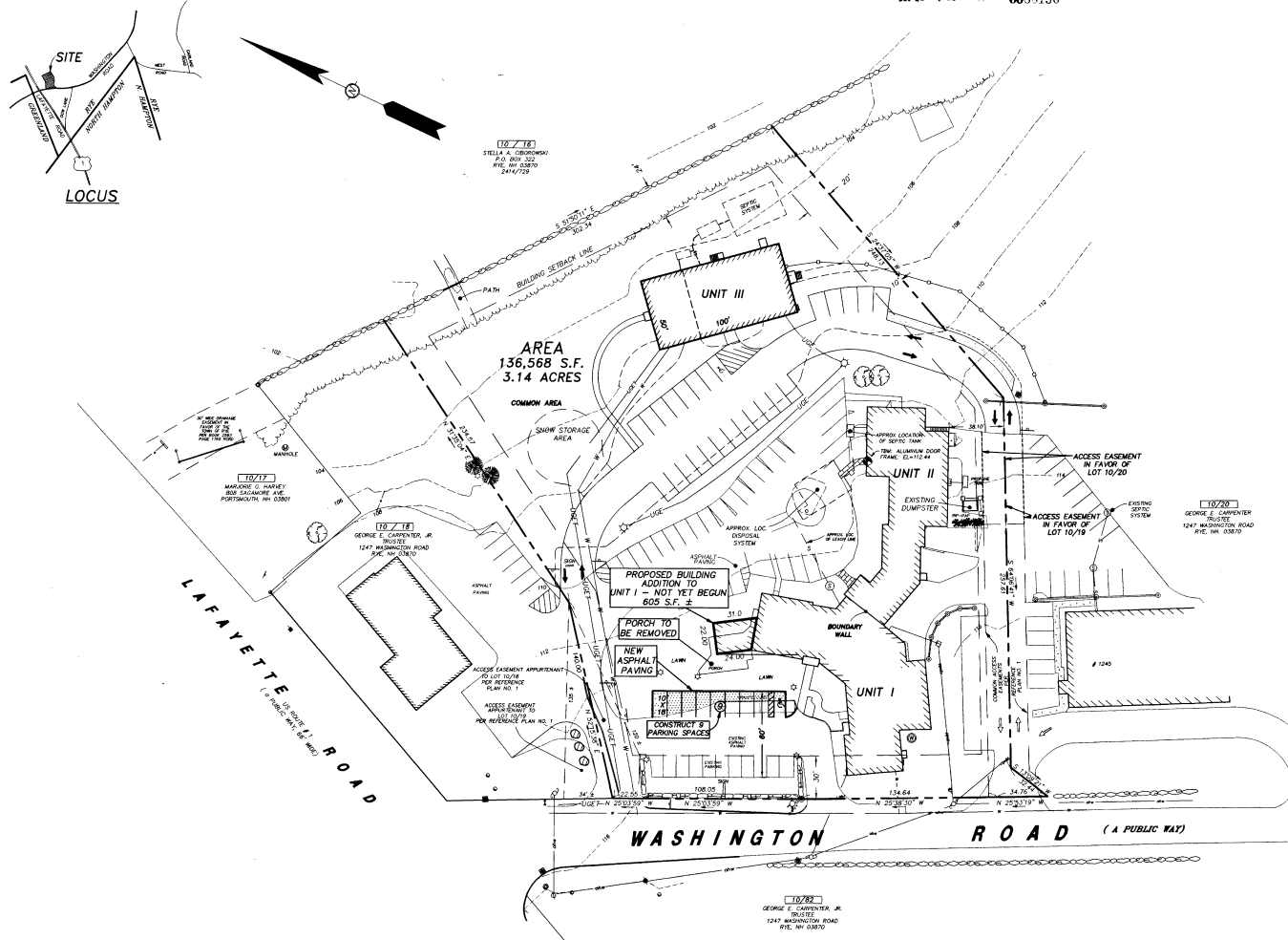
D-25502

- FABRIC BARRIERS SHALL BE REMOVED WHEN THEY HAVE SERVED THEIR USEFUL PURPOSE, BUT NOT BEFORE THE UPSLOPE AREA HAS BEEN PERMANENTLY STABILIZED.
- FILTER BARRIERS SHALL BE INSPECTED IMMEDIATELY AFTER EACH RAINFALL AND AT LEAST ONCE DAILY DURING PROLONGED RAINFALL, AND ANY REQUIRED REPAIRS SHALL BE MADE IMMEDIATELY.
- SHOULD THE FABRIC DECOMPOSE OR BECOME INEFFECTIVE PRIOR TO THE END OF THE EXPECTED USABLE LIFE AND THE BARRIER STILL BE NECESSARY, THE FABRIC SHALL BE REPLACED PROMPTLY.
- SEGMENT DEPOSITS SHOULD BE REMOVED WHEN THEY REACH APPROXIMATELY ONE-HALF THE HEIGHT OF THE BARRIER.
- ANY SEGMENT DEPOSITS REMAINING IN PLACE AFTER THE SILT FENCE OR FILTER BARRIER IS NO LONGER REQUIRED SHALL BE DRESSED TO CONFORM TO THE EXISTING GRADE, PREPARED AND SEED.



NOTE: SUITABLE FILL TO BE USED FOR SIDE SLOPES AND COMPACTED AS SHOWN.

Dec 22 11:17 AM '97 0055130



- NOTES:**
- OWNER OF RECORD..... GEORGE E. CARPENTER JR., TRUSTEE & WILLIAM D. CARPENTER
ADDRESS..... 1247 WASHINGTON ROAD, RYE, N.H. 03870
DEED REFERENCE..... 1659/78
TAX SHEET / LOT..... 10/19
 - ZONED..... COMMERCIAL
MINIMUM LOT AREA 44,000 S.F.
FRONTAGE..... 150'
BUILDING COVERAGE 75%
FRONT YARD SETBACK..... 30'
SIDE YARD SETBACK..... 20'
REAR YARD SETBACK..... 24'
BUILDING HEIGHT..... 35'
 - THE RELATIVE ERROR OF CLOSURE WAS LESS THAN 1 FOOT IN 10,000 FEET.
 - THE LOCATION OF ALL UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE AND ARE BASED UPON THE FIELD LOCATION OF ALL VISIBLE STRUCTURES (IE CATCH BASINS, MANHOLES, WATER GATES ETC.) AND INFORMATION COMPILED FROM PLANS PROVIDED BY UTILITY COMPANIES AND GOVERNMENTAL AGENCIES. ALL CONTRACTORS SHOULD NOTIFY, IN WRITING, SAID AGENCIES PRIOR TO ANY EXCAVATION WORK AND CALL DIG-SAFE @ 1-800-225-4977.
 - THE PARCEL SHOWN HEREON DOES NOT LIE WITHIN THE 100-YEAR FLOOD HAZARD ZONE AS DEPICTED ON FLOOD INSURANCE RATE MAP TOWN OF RYE, NEW HAMPSHIRE, ROCKINGHAM COUNTY COMMUNITY-PANEL NO. 330141 0001 B - EFFECTIVE DATE JUNE 17, 1986 BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.
 - ELEVATION DATUM: NGVD 1929.
 - UNIT III & ITS IMPROVEMENTS ARE FROM A PLAN ENTITLED "AMENDED CONDOMINIUM SITE PLAN, 1247 WASHINGTON ROAD CONDOMINIUM" BY JAMES VERRA and ASSOCIATES, INC., AND NOT BASED ON A FIELD SURVEY.

RSA 356-B:20, I CERTIFICATION
I CERTIFY THAT THE WITHIN PLAN IS ACCURATE AND COMPLIES WITH RSA 356-B:20, I, AND THAT ALL UNITS OR PORTIONS THEREOF DEPICTED OR ANY PORTION OF THE SUBMITTED LAND (EXCEPT FOR UNIT I, ADDITION, WHICH IS NOT YET BEGUN) HAVE BEEN SUBSTANTIALLY COMPLETED.

James Verra
LICENSED LAND SURVEYOR

REFERENCE PLANS:

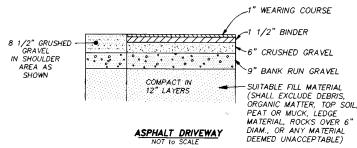
- 1247 WASHINGTON ROAD CONDOMINIUM, a CONDOMINIUM SITE PLAN, WASHINGTON ROAD, RYE, NEW HAMPSHIRE, for GEORGE E. CARPENTER, JR., DATED 11/12/92, PLAN NO. 20280, by DURGIN, VERRA and ASSOCIATES, INC.

APPROVED FOR THE RECORD:

John P. Verra 12-4-97
RYE PLANNING BOARD DATE

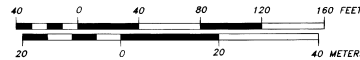


- LEGEND:**
- POST & RAIL FENCE
 - WOOD FENCE
 - STONE WALL
 - RETAINING / dry MORTARED WALL
 - HYDRANT
 - WATER GATE VALVE
 - CATCH BASIN
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 - LIGHT POLE
 - WATER LINE
 - OVERHEAD WIRES
 - UNDERGROUND ELECTRIC
 - SIGN
 - HANDICAP SPACE
 - ROAD



NOTE: SUITABLE FILL TO BE USED FOR SIDE SLOPES AND COMPACTED AS SHOWN.

D-25954

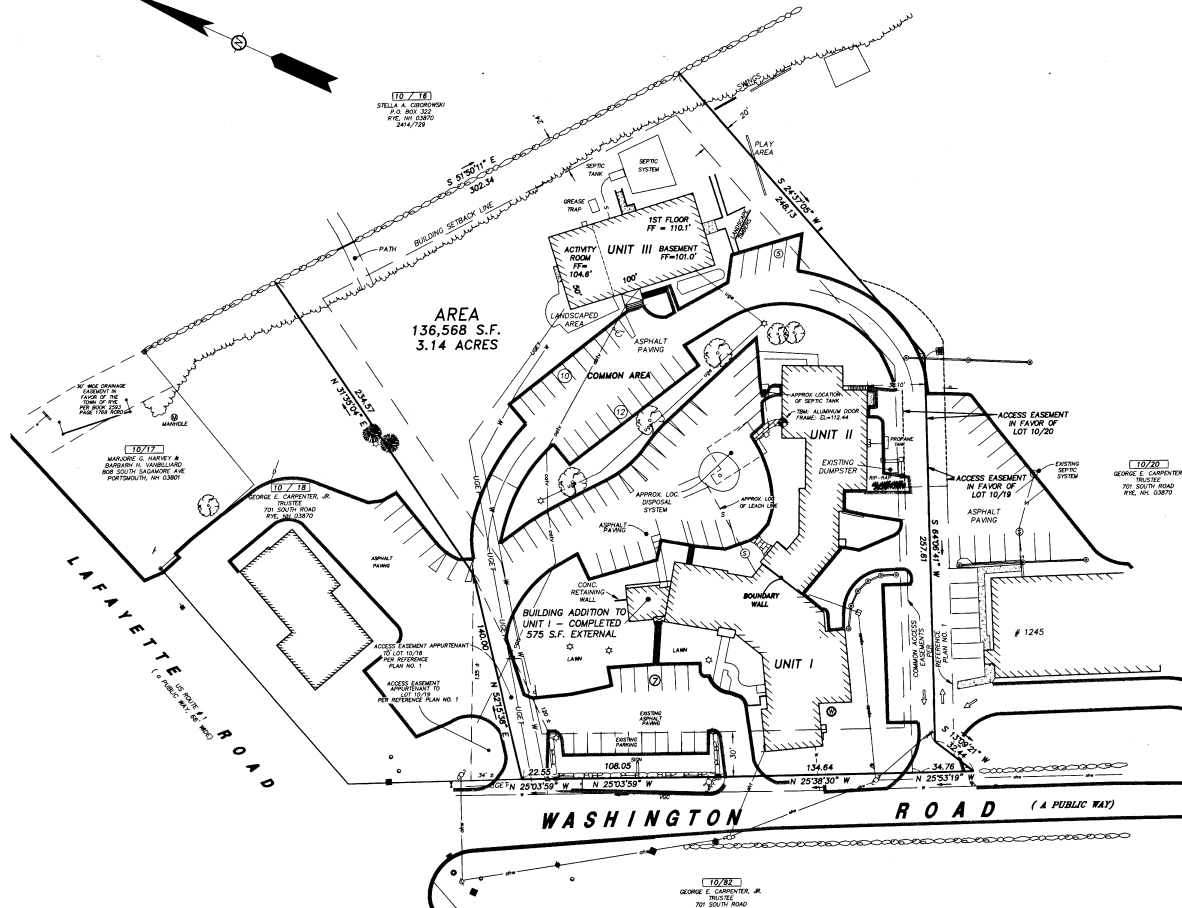
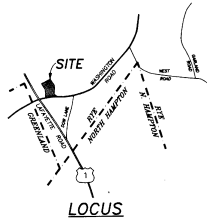


REV. NO.	DATE	DESCRIPTION	APPROVED
AMENDED CONDOMINIUM SITE PLAN - UNIT I			
1247 WASHINGTON ROAD			
RYE, NEW HAMPSHIRE			
for			
1247 WASHINGTON ROAD CONDOMINIUM			
JAMES VERRA and ASSOCIATES, INC.			DATE: 10/22/97
445 U.S. ROUTE 1 BY-PASS			JOB NO.: 20864
PORTSMOUTH, N.H. 03801			SCALE: 1" = 40'
(603)436-3557 FAX: (603)436-8339			DWG NAME: 864SITE
PROJECT MGR. DRAWN BY			PLAN NO.: 20864
COPYRIGHT © 1997 by JAMES VERRA and ASSOCIATES, INC.			SHEET: 1 of 1

SEP 16 8:19 AM '98

0022561

SEP16 8:19 AM '98



NOTES:

- OWNER OF RECORD.....GEORGE E. CARPENTER, JR., TRUSTEE & WILLIAM D. CARPENTER
ADDRESS.....701 SOUTH ROAD, RYE, NH 03870
DEED REFERENCE.....1659/78
TAX SHEET / LOT.....10/19
- ZONED.....COMMERCIAL
MINIMUM LOT AREA 44,000 S.F.
FRONTAGE.....150'
BUILDING COVERAGE.....75%
FRONT YARD SETBACK.....30'
SIDE YARD SETBACK.....20'
REAR YARD SETBACK.....24'
BUILDING HEIGHT.....35'
- THE RELATIVE ERROR OF CLOSURE WAS LESS THAN 1 FOOT IN 10,000 FEET.
- THE LOCATION OF ALL UNDERGROUND UTILITIES SHOWN HEREON ARE APPROXIMATE AND ARE BASED UPON THE FIELD LOCATION OF ALL VISIBLE STRUCTURES (IE CATCH BASINS, MANHOLES, WATER GATES ETC.) AND INFORMATION COMPILED FROM PLANS PROVIDED BY UTILITY COMPANIES AND GOVERNMENTAL AGENCIES. ALL CONTRACTORS SHOULD NOTIFY, IN WRITING, SAID AGENCIES PRIOR TO ANY EXCAVATION WORK AND CALL DIG-SAFE @ 1-800-225-4977.
- THE PARCEL SHOWN HEREON DOES NOT LIE WITHIN THE 100-YEAR FLOOD HAZARD ZONE AS DEPICTED ON FLOOD INSURANCE RATE MAP TOWN OF RYE, NEW HAMPSHIRE, ROCKINGHAM COUNTY COMMUNITY-PANEL NO. 330141-0001 B, EFFECTIVE DATE JUNE 17, 1986 BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY.
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RSA 356-B-20, I CERTIFICATION

I CERTIFY THAT THIS AMENDED CONDOMINIUM SITE PLAN IS ACCURATE AND COMPLIES WITH THE PROVISIONS OF RSA 356-B:20.1 AND THAT ALL UNITS OR PORTIONS THEREOF DEPICTED HEREON HAVE BEEN SUBSTANTIALLY COMPLETED.

9/14/98
DATE

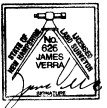
James Verra
LICENSED LAND SURVEYOR

PURSUANT TO RSA 676:18,III AND RSA 672:14

I CERTIFY THAT THIS SURVEY PLAT IS NOT A SUBDIVISION PURSUANT TO THIS TITLE AND THAT THE LINES OF STREETS AND WAYS SHOWN ARE THOSE OF PUBLIC OR PRIVATE STREETS OR WAYS ALREADY ESTABLISHED AND THAT NO NEW WAYS ARE SHOWN.

James Verra
JAMES VERRA

9/14/98
DATE

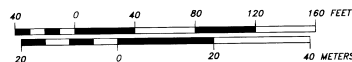


2	9/14/98	AS-BUILT UNITS I & II	JV
1	7/20/98	REVISED TO DATE	JV
REV. NO.	DATE	DESCRIPTION	APPROVED
AMENDED CONDOMINIUM SITE PLAN - UNIT I 1247 WASHINGTON ROAD RYE, NEW HAMPSHIRE for 1247 WASHINGTON ROAD CONDOMINIUM JAMES VERRA and ASSOCIATES, INC. 445 U.S. ROUTE 1 BY-PASS PORTSMOUTH, N.H. 03801 (603)436-3557 FAX: (603)436-8339 DATE: 10/22/97 JOB NO: 20864 SCALE: 1" = 40' DWG NAME: 864condo PLAN NO: 20864 SHEET: 1 of 1			

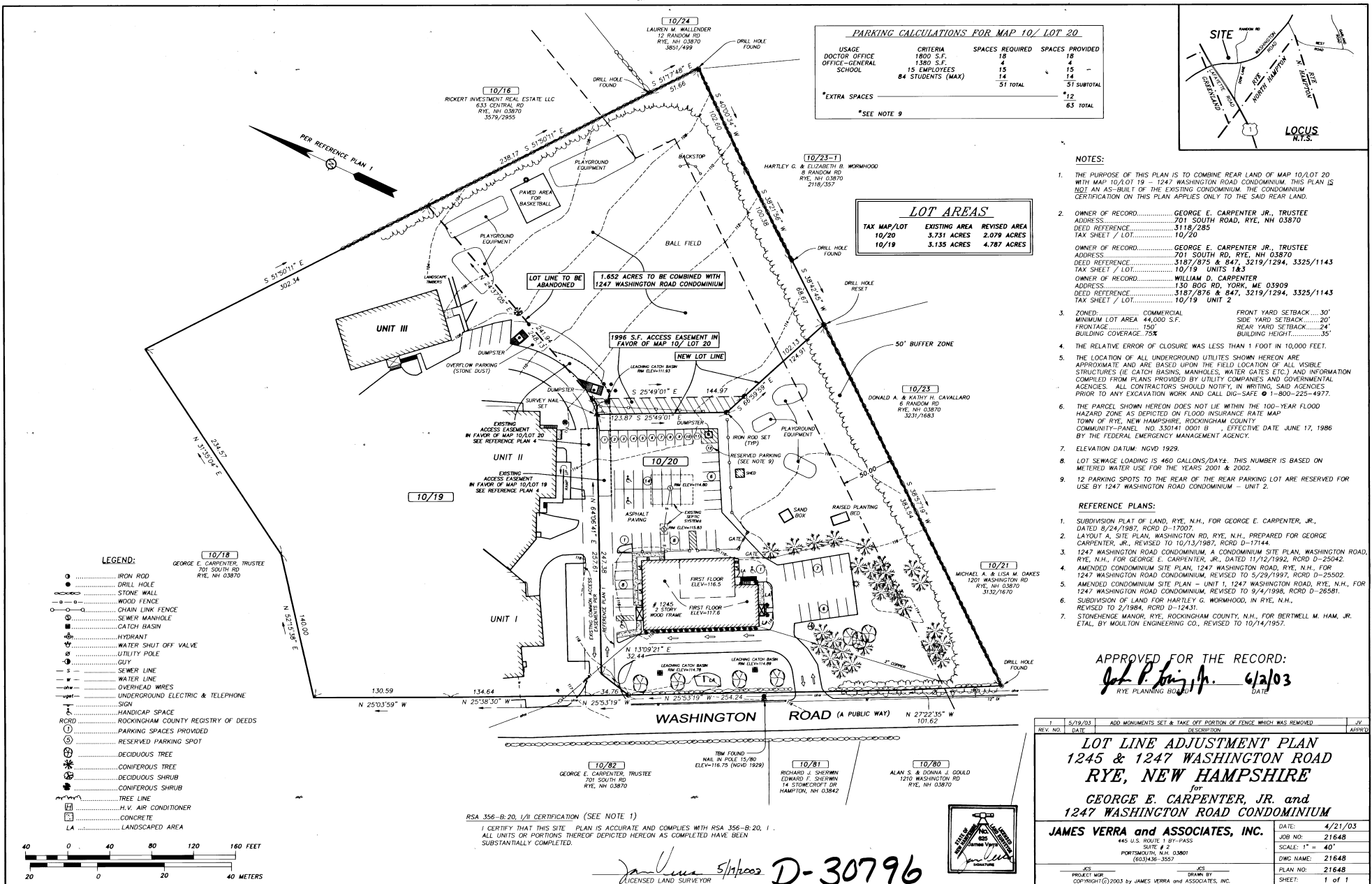
LEGEND:

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- LIGHT POLE
- WATER LINE
- OVERHEAD WIRES
- UNDERGROUND ELECTRIC
- SIGN
- HANDICAP SPACE
- ROCKINGHAM COUNTY REGISTRY OF DEEDS
- VERTICAL FACED GRANITE CURB

09-15 0901 C:\PRJ\864\B64COND0



D-26581 Sheet 1 of 2



CLUS

LAFAYETTE

10/82
GEORGE C. CARPENTER, JR.

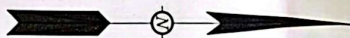
10 / 18
GEORGE E. CARPENTER
2467/666

STELLA A. CIBOROWSKI
2414/7729

10 / 20

GEORGE E. CARPENTER, JR.

COMMERCIAL
SINGLE RESIDENCE
12/24/92
24813'
S 243.3703° W
EOLV LINE NOT IN THIS LOCATION
HAS BEEN MOVED TO THE EAST

[illegible]



MENU

- [About Us](#)
 - [Mission and School Facts](#)
 - [History](#)
 - [Faculty and Staff](#)
 - [Board of Directors](#)
 - [Employment](#)
 - [Directions](#)
- [Admissions](#)
 - [Admissions Process](#)
 - [Tuition](#)
 - [Visit LSA](#)
 - [How to Apply](#)
- [Methods](#)
- [Programs](#)
 - [Day School](#)
 - [Summer Academy](#)
 - [Adventurelore](#)
 - [After School](#)
- [Student Life](#)
- [Giving](#)

Mission and School Facts

Our mission is to ignite the educational potential of students with language and learning differences so that they may succeed in school, college, and career.

Students

- 60 students
- Equally divided between the Lower School (3rd to 8th grade) and Upper School (9th to 12th grade)
- Students come from southern Maine, southeast and central New Hampshire, and northern Massachusetts

Classroom

- Students engage with teachers, and each other, as part of a community of learners
- Typical Lower School class size is 3 to 5 students
- Typical Upper School class size is 4 to 7 students
- Language and Math Labs offer 60-minute one-to-one tutorials
- Theme-based curriculum focuses on experiential, hands-on learning
- Classes often take place in nearby woods and at the beach
- Adventurelore outdoor programs twice a month

Extra Curricular Activities

- After-school activities and clubs shaped around students' interests
- Several dances throughout the year
- Formal Prom for grades 8-12
- Overnight outings for grades 7-12
- Summer programs that blend academics and recreation

Community

BK 5809 PG 1941

H

BK 4250 PG 2068

Q:

B4

STATE OF NEW HAMPSHIRE

DEPARTMENT
OF
REVENUE
ADMINISTRATION



REAL ESTATE
TRANSFER TAX

XX THOUSAND XX HUNDRED AND 40 DOLLARS

031704 654741 \$40.00

WARRANTY DEED

VOID IF ALTERED

THESE PRESENTS That I, William D. Carpenter, of 130
c, State of Maine, ("GRANTOR") for consideration paid,
Trustee of the William D. Carpenter Revocable Trust,
may be amended, of 130 Bog Road, York, County of
ia A. Carpenter, Trustee of the Virginia A. Carpenter
nuary 27, 2004, as may be amended, of 130 Bog Road,
Maine, ("GRANTEE"), in equal shares, as tenants in
, their heirs and assigns forever, WITH WARRANTY
mised premises:

"1247 Washington Road Condominium" situated in Rye,
New Hampshire, established by Condominium
006

Proposed
 School Use
 28 x 10 = 2800
 Actual Use

$8197 / 100 = 82 \times 10 = 820$
 Total 15 emp 150
 970

School stairs
 28 x 10 = 280

125000

Cost to Cure Ovr Comment

OB-OUTBUILDING & YARD ITEMS(L) / XF-BUILDING EXTRA FEATURES(B)

Code	Description	Sub	Sub Descript	L/B	Units	Unit Price	Yr	Gde	Dp Rt	Cnd	%Cnd	Apr Value
PAV1	PAVING-ASPH			L	5,000	2.00	2001		0		75	7,500
LT10	W/DOUBLE LI			L	1	35,000.00	2001		0		75	26,300
LT9	HGH PRE-SOT			L	2	2,400.00	2001		0		75	3,600
SHD1	SHED AVG			L	382	13.00	0		0		50	2,500
FPL3	2 STORY CHN			B	1	3,500.00	1980		2		100	1,200

BUILDING SUB-AREA SUMMARY SECTION

Code	Description	Living Area	Gross Area	Eff. Area	Unit Cost	Undeprec. Value
BAS	First Floor	8,197	8,197	8,197	30.19	247,467
FAT	Attic, Finished	213	1,064	213	6.04	6,430
FBM	Basement, Finished	0	2,582	1,807	21.13	54,553
FHS	Half Story, Finished	288	576	288	15.10	8,695
FUS	Upper Story, Finished	1,064	1,064	1,064	30.19	32,122
SLB	Slab	0	880	0	0.00	0
TQS	Three Quarter Story	3,770	5,027	3,770	22.64	113,816
UBM	Basement, Unfinished	0	4,579	1,145	7.55	34,568
UST	Utility, Storage, Unfinished	0	264	79	9.03	2,385
WDK	Deck, Wood/Vinyl	0	64	6	2.83	181
Tot. Gross Liv/Lease Area:		13,532	24,297	16,569		500,218

Water used 28 x 10 x 150 = 42000
 153000 / 365 = 419.45
 153339 * 5 = 766695
 100 + 20 emp @ 10 = 1200
 91276



Robert R. Scott, Commissioner



REQUEST FOR MORE INFORMATION

OCTOBER 12, 2017

ANNE W BIALOBRZESKI
247 LANDING RD
HAMPTON NH 03842-4113

RE: Subsurface Systems Bureau, Application for Approval of Individual Sewage Disposal System (RSA 485:A)

Work Number: 201704775

Subject Property: 1247 WASHINGTON ROAD

UNIT 1

RYE NH 03870

TAX MAP: 10, TAX LOT: 19, TAX UNIT: 1

Dear Applicant:

The Department of Environmental Services (DES) has reviewed the above referenced application and has determined that additional information is needed to clarify and complete it, or design issues exist that must be addressed:

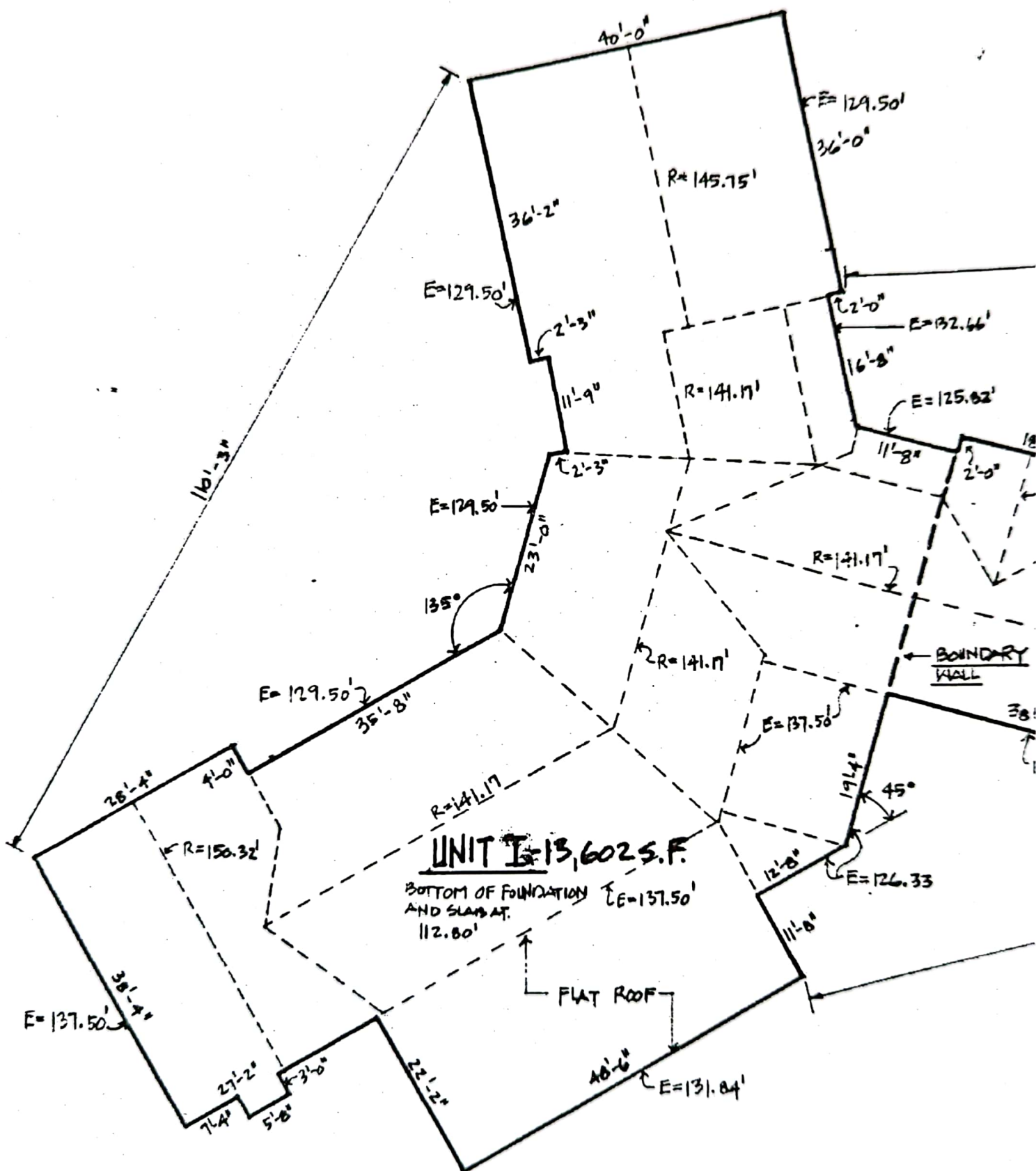
1. Please provide a state subdivision approval number for the condominium conversion as approval 24643 is for lots 1 and 2.

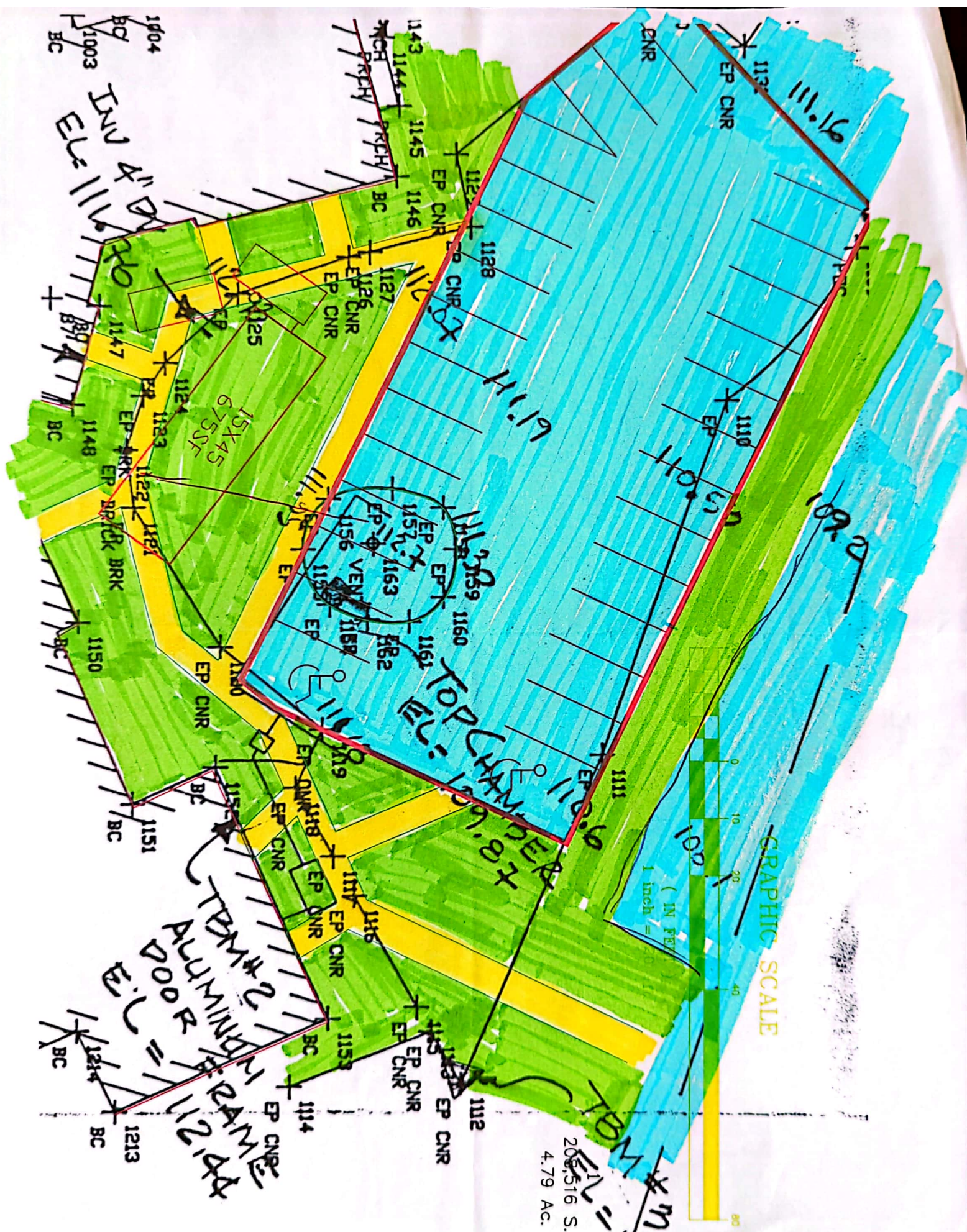
In accordance with Env-Wq 1003.02 (c), if DES does not receive a complete response to the above requested information, including amended plans as necessary to incorporate additional information within 180 days of this letter, your request for a construction approval will be denied.

If you have any questions, please contact me at 603-271-2932 or eric.thomas@des.nh.gov.

Sincerely,

Eric I. Thomas





208,516 S.
4.79 Ac.

9/19/17

1247 Wash Rd

UNIT 1

~~NO~~ ~~1~~ Breakfast Hill Chiropractic
3 employees

#1 J Renee designs 3 employees

#2 Rye Rug 1 employee

~~#4~~ ~~#1~~ Accents on glass 2 emp

~~#4~~ ~~#1~~ Living Spaces Ralph Andersen
2 employees

watch for conduit
Alden sketch

7) ~~#6~~ ~~now vacant~~ #7 future Learning Skills -

6) Accountant 1 employee

5) Learning Skills

Mon Thurs Fri

Master pump 501/2